

SHOWING THE FACES OF TYPE IN USE IN THE BOOK AND JOB SECTIONS OF THE GOVERNMENT PRINTING OFFICE

WASHINGTON, D. C.

AUGUST, 1921











Ge GOVERNMENT PRINTING OFFICE TYPE BOOK

SHOWING FACES OF BODY AND DISPLAY TYPE, ACCENTS, SIGNS, BORDERS, RULE ETC., IN USE IN BOOK AND JOB SECTIONS OF THE GOVERNMENT PRINTING OFFICE



PREPARED UNDER THE DIRECTION OF THE PUBLIC PRINTER - - WASHINGTON: 1921

EXTRACT FROM

THE PUBLIC PRINTING LAW

OF JANUARY 12, 1895

SECTION 51. The forms and style in which the printing or binding ordered by any of the departments shall be executed, and the material and the size of type to be used, shall be determined by the Public Printer, having proper regard to economy, workmanship, and the purposes for which the work is needed.

Due regard will be given, however, to the wishes of the representatives of bureaus ordering work when they do not conflict with proper economy and workmanship.

NOTE TO EDITORS

In editing copy for machine composition, in the interest of economy and dispatch, editors will note that—

- (1) Only the display type marked with a star (★) can be used for run-in side heads in monotype composition.
- (2) In preparing straight matter, with the exception of caption and chapter headings and the Ronaldson series, the display type that can be set on either the monotype or linotype machines must be used.
- (3) The terms "5 die", "3 upper", and "3 lower" indicate the equipment or number of machines that can be used on the font.

The term "job" indicates an equipment of sort matrixes only; therefore all type thus designated will have to be hand-set. The letters M and L at the end of display lines indicate monotype and linotype faces respectively.

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DISPLAY TYPE

(5)



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2	8-point Antique: 27 * Accents on page 69 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESS ary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 1234567890-M	52
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12	6-point Clarendon: 981 (en figs) * Accents on page 69 10 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they sho 1234567890-M	66
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13	8-point Clarendon Accents on page 69 1 Mod. 9—3 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY F or one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle 1234567890-L	57
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17	6-point Aldine: 33 a Accents on page 69 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE T o dissolve the political bands which have connected them with another, and to assume among the po wers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the cau ses which impel them to the separation. We hold these truths to be self-evident, tha 1234567890-M	72
17	6-point Aldine Accents on page 69 6 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE T o dissolve the political bands which have connected them with another, and to assume among the p owers of the earth, the separate and equal station to which the Laws of Nature and of Nature's 6o d entitle them, a decent respect to the opinions of mankind requires that they should declare the c auses which impel them to the separation. We hold these truths to be self-evident 1234567890-L	72
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18	8-point Aldine Accents on page 70 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and dequal station to which the Laws of Nature and of Nature's God entitle the m, a decent respect to the opinions of mankind requires that 1234567890-L	53
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a Figures only in combination.
 ★ Works in combination with roman.

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24	6-point (5½-point face) Boldface No. 1 Accents on page 70 1 Mod. 9—3 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them wi th another, and to assume among the powers of the earth, th 1231567890-1.	59
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29	6-point Fullface: 85 Accents on page 70 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them w ith another, and to assume among the powers of the earth, 1234567890-M	55
32	6-point Half Title: 905 Accents on page 71 - 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them w ith another, and to assume among the powers of the earth th 1234567890-M	55
32	6-point Half Title Accents on page 71 1 Mod. 9 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected the m with another, and to assume among the powers of the earth 1234567890-L	53
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128	WHEN in the 123-M	13
	(Also 42-, 48-, and 60-point Century Expanded caps)	

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129	6-point Century Bold: 118 J Accents on page 72 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL eto dissolve the political bands which have connected them with another, and to assume among the powers of the earth the separate and equal station to which the Laws of Nature's God enti 1234567890-M	69
129	6-point Century Bold Accents on page 72 - 1 Mod. 9—1 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEO ple to dissolve the political bands which have connected them with another, and to assume among the powers of the earth the separate and equal station to which the Laws of Na 1234567890-L	67
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135	WHEN IN THE COURSE Of human events it beco 12345	20
136	WHEN in the cou 12345	16
137	WHEN in the 12345	14
	(Moo in 1 to 1 oo 1 and to point outside)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
138	6-point Century Bold Italic: 118 K Accents on page 73 2 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEO ple to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the La 1234567890-M	67
139	8-point Century Bold Italic: 118 K Accents on page 73 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, 1234567890-M	55
140	10-point Century Bold Italic: 118 (en figs) Accents on page 73 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which ha ve connected them with another, and to assume a 1234567890-M	45
141	12-point Century Bold Italic: 118 K (en figs) Accents on page 73 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to diss 1234567890-M	39
141	12-point Century Bold Italic WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to diss 1234567890—L	37
142	WHEN IN THE COURSE OF HUMAN EV ents it becomes necessary for 1234567890-M	30
142	14-point Century Bold Italic 1 lower WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one p 1234567890—L	32
143	WHEN IN THE COURSE OF HUM an events it becomes 1234567890-M	25
144	24-point Century Bold Italic: 1181 job WHEN IN THE COURSE O	20
	f human events it 1234567890 30-point Century Bold Italic: 1181	16
145	WHEN IN THE COUR	10
	se of human 1234567890 36-point Century Bold Italic: 1181	
146	WHEN IN THE C	13
	ourse of hum 12345	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
159	6-point Cushing Old Style: 925 (en figs) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with another, and to assume assume amon g the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes 1234567890-M	66
160	8-point Cushing Old Style: 925 (en figs) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY F or one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect 1234567890-M	57
162	10-point Cushing Old Style: 925 (en figs) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have c onnected them with another, and assume among the powers of the e arth, the separate and equal station to which the Law 1234567890-M	45
163	11-point Cushing Old Style: 25 (en figs) a Accents on page 73 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands which have connected them with another, and assume among the powers of the earth, the separate and equal station to which the 1234567890-M	47
164	12-point Cushing Old Style: 925 (en figs) * Accents on page 73 WHEN IN THE COURSE OF HUMAN EVENTS IT BE comes necessary for one people to dissolve the political ban ds which have connected them with another, 1234567890-M	40
165	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one pe 1234567890-M	32
166	WHEN IN THE COURSE OF HUMAN events it becomes necess 1234567890-M	27
167	WHEN in the course of 12345	21
167½	WHEN in the cou 12345	17
168	WHEN in the 12345	14

[★] Works in combination with roman.

a Works in combination with 11-point Ronaldson.

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
169	6-point Old-Style Antique. Accents on page 73 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ON e people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind require 1234567890-L	62
170	8-point Old-Style Antique. Accents on page 73 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er and to assume among the powers of the earth the separate and equal station to wh ich the Laws of Nature and of Nature's God entitle them, a decent res 1234567890-L	55
171	10-point Old-Style Antique. Accents on page 73 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of 1234567890-L	45
174	6-point De Vinne: 911 (en figs.) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another and to as sume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separat 1234567890-M	63
174	6-point De Vinne. Accents on page 73 2 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL e to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Natu re and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation 1234567890=L	69
175	8-point De Vinne: 911 (en figs.) * Accents on page 73 6 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind 1234567890-M	53
175	8-point De Vinne Accents on page 73 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they 1234567890=L	55
176	10-point De Vinne: 911 (en figs.) * Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM es necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God en 1234567890=M	43
176	10-point De Vinne. Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Na ture and of Nature's God entitle them, a decent respe 1234567890-L	47
177	WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to dissolve the polit ical bands which have connected them 1234567890=M	37

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
177a	6-point Light Old Style: 38 E (en figs.) Accents on page 74 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE OPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME among the powers of the earth, the separate and equal station to which the Laws of Nature 1234567890 and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they 1234567-M	66
177b	8-point Light Old Style: 38 E (en figs.) Accents on page 74 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA RY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED TH em with another, and to assume among the powers of the earth the sepa 1234567890 rate and equal station to which the Laws of Nature and of Nature's God en 1234567-M	53
177c	10-point Light Old Style: 38 E (en figs.) Accents on page 74 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH have connected them with another, and to assume among 1234567890 the powers of the earth, the separate and equal station to which 1234567-M	45
177d	12-point Light Old Style: 38 E (en figs.) Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POL itical bands which have connected them with an 1234567890 other, and to assume among the powers of the earth 1234567-M	37
177e	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one peop 1234567890-M	32
177f	WHEN IN THE COURSE OF HUM an events it becomes necessary 12345-M	25
177g	WHEN IN THE COURSE of human events it b 12345-M	18
177h	WHEN IN THE COUrse of human eve 123-M	15
177i	36-point Light Old Style: 38 job WHEN IN THE C	13
	ourse of hum 123-M	

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
178b	8-point Cheltenham Condensed: 264 J Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP le to dissolve the political bands which have connected them with another, and to assume among the powe rs of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes 1234567-M	68
178c	10-point Cheltenham Condensed: 264 J Accents on page 74 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to t 1234567-M	55
178d	12-point Cheltenham Condensed: 264 J Accents on page 74 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NE cessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 123456-M	48
178e	WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary to dissolve the political bands which have con nected them with another, and assume among the 12345-M	42
178f	WHEN IN THE COURSE OF HUMAN EVENT s it becomes necessary for one people to dissolve the political bands which have connect 12345-M	33
178g	WHEN IN THE COURSE OF HUMA n events it becomes necessary 1234-M	26
178h	WHEN IN THE COURSE OF H	23
	uman events it become 1234-M	
178i	WHEN IN THE COURSE	18
	of human events i 1234-M	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
179	6-point Cheltenham; 64 J (en figs) Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO dissolve the political bands which have connected them with another, and to assume among the powers of th 12345-M	73
180	8-point Cheltenham: 64 J Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to 12345-M	59
181	10-point Cheltenham: 64 J Accents on page 74 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC essary for one people to dissolve the political bands which have connecte 12345-M	49
183	WHEN IN THE COURSE OF HUMAN EVENTS IT BEC omes necessary for one people to dissolve the political b 12345-M	41
184	WHEN IN THE COURSE OF HUMAN EVEN ts it becomes necessary for one people to di 12345-M	32
185	WHEN IN THE COURSE OF HUM an events it becomes necessary for on 12345	25
186	WHEN IN THE COURSE OF	21
	human events it becomes nec 12345	
187	WHEN IN THE COURSE	18
	of human events it bec 12345	
188	WHEN IN THE COU	15
	rse of human even 12345	
189	WHEN in the 12345	13
190	48-point Cheltenham: 64 WHEN in 12345	9
	(Also 60- and 72-point Cheltenham)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
191	6-point Cheltenham Italic: 64 K (en figs) Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS solve the political bands which have cannected them with another, and ta assume among the powers of the earth, the separate and equal statian ta which the Laws of Nature and of Nature's Gad entitle them, a decent respect to the apini 1234567890-M	77
192	8-point Cheltenham Italic: 64 K Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of 1234567890-M	63
193	10-point Cheltenham Italic: 64 K Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC essary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate 1234567890-M	49
194	12-point Cheltenham Italie: 64 K Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the 1234567890-M	42
195	14-point Cheltenham Italie: 641 job WHEN IN THE COURSE OF HUMAN EVE nts it becomes necessary for one people to dissolve the political bands which have connected 1234567890-M	31
196	WHEN IN THE COURSE OF HUM an events it becomes necessary for one people to dissolve the political ba 1234567890-M	25
197	WHEN IN THE COURSE OF human events it becomes 1234567	21
198	30-point Cheltenham Italic: 641 WHEN IN THE COUR	16
	se of human events it 12345	
199	36-point Cheltenham Italie: 641 job WHEN IN THE CO	14
	urse of human 123456	

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
200	6-point Cheltenham Bold Extra Condensed: 141 J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL EA nds which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should de 1234567890-M	99
201	8-point Cheltenham Bold Extra Condensed: 141 J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOL ve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a dece 1234567890-M	80
202	10-point Cheltenham Bold Extra Condensed: 141 J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP le to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature 1234567890-M	68
203	12-point Cheltenham Bold Extra Condensed 141 J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station 1234567890-M	59
204	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, 1234567890-M	55
205	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have connected them with another, and to as 1234567890-M	45
205	WHEN IN THE COURSE OF HUMAN EVENTS IT 123-L	45
206	24-point Cheltenham Bold Extra Condensed: 141 WHEN IN THE COURSE OF HUMAN EVENTS	34
	it becomes necessary for one peo 1234567890	
207	WHEN IN THE COURSE OF HUMAN	27
	events it becomes necessa 1234567890	
208	WHEN IN THE COURSE OF H	23
	uman events it becomes 12345	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
209	6-point Cheltenham Bold Condensed: 88J (en figs) Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSO Ive the political bands which have connected them with another, and to assume among the powers of 1234567890-M	79
210	8-point Cheltenham Bold Condensed: 88J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE to dissolve the political bands which have connected them with another, and to assu 1234567890-M	70
210	8-point Cheltenham Bold Condensed Accents on page 75 1 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE to dissolve the political bands which have connected them with another, and to 1234567890-L	70
$210\frac{1}{2}$	8-point Cheltenham Bold Condensed Italic Accents on page 75 1 upper WHEN IN THE COURSE OF HUMAN events it becomes necessary for one people to dis 123-L	70
211	10-point Cheltenham Bold Condensed: 88J Accents on page 75 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connecte 1234567890-M	55
211	10-point Cheltenham Bold Condensed Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bonds which have conne 1234567890-L	55
$211\frac{1}{2}$	10-point Cheltenham Bold Condensed Italic Accents on page 75 1 lower WHEN IN THE COURSE OF HUMAN events it becomes necessary for 123-L	55
212	12-point Cheltenham Bold Condensed: 88 J Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NE cessary for one people to dissolve the political bands w 1234567890-M	48
212	12-point Cheltenham Bold Condensed Accents on page 75 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESS ary for one people to dissolve the political bands whic 1234567890-L	52
$212\frac{1}{2}$	12-point Cheltenham Bold Condensed Italic Accents on page 75 1 upper WHEN IN THE COURSE OF HUMAN events it becomes necessa 123-L	52
213	WHEN IN THE COURSE of human events it be 123456-M	42
214	WHEN IN THE course of human eve 12345-M	33
215	WHEN IN THE course of hum 123-M	26
216	WHEN IN THE course of 123-M	23
216	WHEN IN THE COURS 123-L	24
217	WHEN IN THE cou 123-M (Also 42-, 48-, 60-, and 72-point Cheltenham Bold Condensed)	18

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
218	6-point Cheltenham Bold: 86 J (5-point face) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS solve the political bands which have connected them with another, and to assume among t 1234567890-M	77
219	6-point Cheltenham Bold: 86 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEO ple to dissolve the political bands which have connected them with another, and 1234567890-M	67
220	8-point Cheltenham Bold: 86 J Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have conn 1234567890-M	55
220	8-point Cheltenham Bold 1 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES- sary for one people to dissolve the political bands which have 1234567890-L.	51
221	10-point Cheltenham Bold: 86 Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political 1234567890-M	45
221	10-point Cheltenham Bold WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political ba 1234567890-L	45
222	11-point Cheltenham Bold: 86 J (en figs) Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary for one people to dissolve the 1234567890-M	42
223	12-point Cheltenham Bold: 86 J (en figs) Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to diss 1234567890-M	39
223	WHEN IN THE COURSE OF HUMAN EVENTS I t becomes necessary for one people to disso 1234567890-L	36
224	WHEN IN THE COURSE OF HUMAN EVE nts it becomes necessary for on 1234567890-M	31
225	WHEN IN the course of h 12345-M	25
225	WHEN IN the course of hum 1234567-L	27
226	WHEN IN the course of 1234	21
227	WHEN in the course 123	17
228	WHEN in the co 123 (Also 42-, 48-, 60-, and 72-point Cheltenham Bold)	14

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
229a	6-point Cheltenham Bold Extended: 287 J Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSAR y for one people to dissolve the political bands which have connected the m with another and to assume among the powers of the earth the separat e and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they s hould declare the causes which impel them to the separation 1234567890-M	54
229b	8-point Cheltenham Bold Extended: 287 J Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOME s necessary for one people to dissolve the political bands whi ch have connected them with another and to assume among the powers of the earth the separate and equal station to wh ich the Laws of Nature and of Nature's God en 1234567890-M	44
229c	10-point Cheltenham Bold Extended: 287 J Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to dissolve the political bands which have connected them with an other and to assume among the pow 1234567890-M	37
229d	12-point Cheltenham Bold Extended: 287J Accents on page 76 WHEN IN THE COURSE OF HUMAN EV ents it becomes necessary for one people to dissolve the political bands which have connected them with ano 1234567890-M	30
229e	WHEN IN THE COURSE OF HUM an events it becomes necessary for one people to dissolve the bands w hich have connected the 12345-M	25
229f	WHEN IN THE COURSE Of human events it becomes necessary for one 12345-M	20
229g	WHEN IN THE COUR se of human events it	16
229h	becomes ne 12345-M 30-point Cheltenham Bold Extended: 287 WHEN IN THE C	13
	ourse of 12345-M	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
230a	6-point Clearface: 89 J Accents on page 76 I die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP te to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should de 1234567890-M	68
230b	8-point Clearface: 89J Accents on page 76 t die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decen 1234567890-M	55
230c	10-point Clearface: 89 J (en figs) Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the eart h, the separate and equal station to which the Laws of N 1234567890-M	47
230d	12-point Clearface: 89 J (en figs) Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve the political ba nds which have connected them with another, and to assum e among the powers of the earth, the separa 1234567890-M	39
230e	WHEN IN THE COURSE OF HUMAN EVENTS it becomes necessary for one people to dissolve the political bands which have connec 1234567890-M	34
230f	WHEN IN THE COURSE OF HUMAN events it becomes necessary for one peo ple to dissolve the politic 1234567890-M	27
230g	WHEN IN THE COURSE OF human events it becomes 12345	21
230h	WHEN IN THE COURS	17
	e of human events 123456	
230i	WHEN in the co 123	15

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
241	6-point Caslon Old Style: 37 E (en figs) Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO D ISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS of the earth, the separate and equal station to which the Laws of Nature and of Nature's God en 1234567890-M	75
242	8-point Caslon Old Style: 37 E Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO assume among the powers of the earth, the separate and equal station to which the 1234567890-M	63
243	10-point Caslon Old Style: 37 E Accents on page 76 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC ESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNEC ted them with another, and to assume among the powers of the 1234567890-M	49
244	12-point Caslon Old Style: 37 E Accents on page 76 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BE COMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL bands which have connected them with another, 1234567890-M	40
245	14-point Caslon Old Style: 37 job WHEN IN THE COURSE OF HUMAN EV ents it becomes necessary for one p 1234567890-M	30
246	WHEN IN THE COURSE OF HUM an events it becomes nec 1234567890-M	25
247	WHEN IN THE COURSE of human events it bec 12345	18
248	30-point Caslon Old Style: 37 job WHEN IN THE COU	15
	rse of human eve 12345 36-point Caslon Old Style: 37 job	
249	WHEN IN THE C	13
	ourse of hum 12345 (Also 48- and 60-point Caslon Old Style)	

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
250	6-point Caslon Old Style Italic: 37 E (cn figs) Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO dissolve the political bands which have connected them with another, and to assume among the powers of the 1234567890-M	73
251	8-point Caslon Old Style Italic: 37 E Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to 1234567890-M	59
252	10-point Caslon Old Style Italie: 37 E Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NE cessary for one people to dissolve the political bands which have con 1234567890-M	48
253	12-point Caslon Old Style Italic: 37 E Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT B ecomes necessary for one people to dissolve the politi 1234567890-M	39
254	14-point Caslon Old Style Italic: 371 WHEN IN THE COURSE OF HUMAN E vents it becomes necessary for one pe 1234567890-M	29
255	18-point Caslon Old Style Italic: 371 job WHEN IN THE COURSE OF HU man events it becomes nece 1234567890-M	24
256	24-point Caslon Old Style Italic: 371 job WHEN IN THE COURSE of human events i 1234567890	18
257	WHEN IN THE COU rse of human events 12345	15
258	36-point Caslon Old Style Italic: 371 job WHEN IN THE C ourse of human 12345	13

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
259	6-point Heavy Caslon Condensed: 113 J (en figs) Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS solve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent re 1234567890-M	77
260	8-point Heavy Caslon Condensed: 113 J (en figs) Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to 1234567890-M	59
261	10-point Heavy Caslon Condensed: 113 J Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC essary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the 1234567890-M	49
262	12-point Heavy Caslon Condensed: 113 J Accents on page 77 WHEN IN THE COURSE OF HUMAN EVENTS IT BECO mes necessary for one people to dissolve the political bands which have connected them with another, and to assume 1234567890-M	42
263	WHEN IN THE COURSE OF HUMAN EVENTS IT becomes necessary for one people to dissolve the political bands which have connected them 1234567890-M	37
264	WHEN IN THE COURSE OF HUMAN E vents it becomes necessary for one people to dissolve the political bands w 1234567890-M	29
265	WHEN IN THE COURSE OF H uman events it becomes 12345678	23
266	WHEN IN THE COURSE O	20
	f human events it be 123456	
267	WHEN IN THE COU	15
	rse of human 12345678	

Case	NAME AND FACE OF TYPE	No. caps in dcc'nt measure
331	6-point Plate Gothic Light Round: 340 J (Nos. 3 and 4) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL 1234567890	88 77
332	6-point Plate Gothic Light Round: 340 J (Nos. 1 and 2) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FO 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC 1234567890	65 56
333	12-point Plate Gothic Light Round: 340 J (Nos. 3 and 4) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECO 1234567890	59 45
334	12-point Plate Gothic Light Round: 340J (Nos. 1 and 2) WHEN IN THE COURSE OF HUMAN EVENT 1234567890 WHEN IN THE COURSE OF HUMAN 1234567890	41 35
335	14-point Plate Gothic Light Round: 187 WHEN IN THE COURSE OF 12345	26
336	18-point Plate Gothic Light Round: 187 (caps and small caps) job WHEN IN THE COURS 12345	22
۰	WHEN IN THE CO 12345	18
337	24-point Plate Gothic Light Round: 187 (caps and small caps) job WHEN IN THE 12345	16
	WHEN IN T 12345	13
338	6-point Plate Gothic Light Condensed: 341 J (Nos. 3 and 4) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNE 1224/557890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS 1234567890	124 109
339	6-point Plate Gothic Light Condensed: 341 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE 1234567890	89 79
340	12-point Plate Gothic Light Condensed: 341 (Nos. 3 and 4) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890	68 58
341	12-point Plate Gothic Light Condensed: 341 (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS 1234567890	50 41
342	14-point Plate Gothic Light Condensed: 197 WHEN IN THE COURSE OF HUMAN 12345	33
343	18-point Plate Gothic Light Condensed: 197 (caps and small caps) WHEN IN THE COURSE OF HU 12345	29
	WHEN IN THE COURSE 12345	23
344	24-point Plate Gothic Light Condensed: 197 (caps and small caps) WHEN IN THE COUR 12345	21
	WHEN IN THE C 12345	16

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
345	6-point Plate Gothic Heavy Round: 342 J (Nos. 3 and 4) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPL 1234567890	88 77
346	6-point Plate Gothic Heavy Round: 342 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FO 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC 1234567890	65 56
347	12-point Plate Gothic Heavy Round: 342 J (Nos. 3 and 4) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECO 1234567890	59 4 5
348	12-point Plate Gothic Heavy Round: 342 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENT 1234567890 WHEN IN THE COURSE OF HUMAN 1234567890	41 35
349	14-point Plate Gothic Heavy Round: 168 WHEN IN THE COURSE OF 12345	26
350	WHEN IN THE COURS 12345 WHEN IN THE COURS 12345 WHEN IN THE CO12345	22
351	24-point Plate Gothic Heavy Round: 168 (caps and small caps) job WHEN IN THE 12345 WHEN IN T 12345	16
352	6-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4) 1 die When in the course of human events it becomes necessary for one people to dissolve the political bands which have conne 1234567890 When in the course of human events it becomes necessary for one people to dissolve the political bands 1234567890	124 109
353	6-point Plate Gothic Heavy Condensed: 343 J (Nos. 1 and 2) 1 die when in the course of human events it becomes necessary for one people to dissolve 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE 1234567890	89 79
354	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 3 and 4) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR O 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECES 1234567890	68 58
355	12-point Plate Gothic Heavy Condensed: 343 J (Nos. 1 and 2) 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM 1234567890 WHEN IN THE COURSE OF HUMAN EVENTS 1234567890	50 41
356	14-point Plate Gothic Heavy Condensed: 169 job WHEN IN THE COURSE OF HUMAN 12345	33
357	18-point Plate Gothic Heavy Condensed: 169 (caps and small caps) WHEN IN THE COURSE OF HU 12345 WHEN IN THE COURSE 12345	29 23
358	24-point Plate Gothic Heavy Condensed: 169 (caps and small caps) job WHEN IN THE COUR 12345 WHEN IN THE C 12345	21 16

GOVERNMENT PRINTING OFFICE @ @ DISPLAY TYPE

Case	NAME AND FACE OF TYPE	No. caps in doc'nt measure
363	6-point Lining Gothic: 112 (3 and 4½ point face) 1 die when in the course of human events it becomes necessary for one people to oissolve the political ba nos which have connected them with another, and to assume amond the powers of the earth 1234587889-M WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DIS SOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, 1234587890-M	99 77
364	6-point Lining Gothic: 112 (5 and 6 point face) Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANO 1234567890-M WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS W 1234567890-M	73 55
365	8-point Lining Gothic: 112 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH WHEN IN THE COURSE OF HUMAN EVENTS IT BECOME S NECESSARY FOR ONE PEOPLE TO DISSOL 1234567890-M	53
366	10-point Lining Gothic: 129 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOM ES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE P	43
367	WHEN IN THE COURSE OF HUMAN EVENTS IT B ECOMES NECESSARY FOR ONE PE 1234567890-M 12-point Lining Gothic: 129 WHEN IN THE COURSE OF HUMAN EVENTS IT B	39 39
	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC 1234567890-M	30
368	6-point Gothic Wide: 109 (3\frac{1}{2}\) and 4 point face) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNEC 1284867890-M WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BAN 1284567890-M	66 55
369	6-point Gothic Wide: 109 (5 and 5½ point face) WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NEC ESSARY FOR ONE PEOPLE TO DISSOLVE THE P 1234567890 M WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE T 1234567890-M	49 42
370	6-point Gothic Wide: 109 job WHEN IN THE COURSE OF HUMAN EVENTS IT B ECOMES NECESSARY FOR ONE 1234567890-M	39
371	8-point Gothic Wide: 109 WHEN IN THE COURSE OF HUMAN EVE NTS IT BECOMES NEC 1234567890-M	31
372	WHEN IN THE COURSE OF HU MAN EVENTS I 1234567890-M	24
373	WHENINTHE COURSE OF HUMAN 1234567890-M	20
374	WHEN IN THE COUR SE OF HUMAN 12345	16

GOVERNMENT PRINTING OFFICE @ @ DISPLAY TYPE

Case number	NAME AND FACE OF TYPE	No. caps in doc'nt measure
375	6-point Lightface Gothic: 106 Accents on page 77 3 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with another, and to assume a mong the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requir 1234567890-M	66
376	8-point Lightface Gothic: 106 Accents on page 77 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which have connected them with anoth er and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent res 1234567890-M	55
377	10-point Lightface Gothic: 106 Accents on page 77 1 die WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the political bands which have c onnected them with another and to assume among t 1234567890-M	45
378	6-point Gothic Condensed: 110 job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSO Ive the political bands which have connected them with another, and to assume among the powers of the earth the s eparate and equal station to which the Laws of Nature and of Nature's God entitle them, a decen 1234567890-M	79
379	8-point Gothic Condensed: 110 WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE people to dissolve the political bands which have connected them with another and to a ssume among the powers of the earth the separate and equal station t 1234567890-M	63
380	10-point Gothic Condensed : 110 Job WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSA ry for one people to dissolve the political bands which ha 1234567890-M	53
381	WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES necessary for one people to dissolve the poli 1234567890-M	45
382	12-point Gothic Condensed WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES N ecessary for one people to dissolve the politica 1234567890-L	47
383	WHEN IN THE COURSE OF HUMAN EVENTS IT BE comes necessary for one people to dis 1234567890-L	40
384	10-point Title Gothic Condensed WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSO lve the political bands which have connected them with another, and to assume the 1234567890-L	79
385	Job Room—1 lower WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PEOP le to dissolve the political bands which have connected them with another, 1234567890-L	68
386	14-point Title Gothic Condensed WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY for one people to dissolve the political bands which ha 1234567890-L	55
387	8-point Gothic Italic 1 upper WHEN IN THE COURSE OF HUMAN EVENTS IT BECOMES NECESSARY FOR ONE PE ople to dissolve the political bands which have connected them with ano 1234567890-L	66

Case	NAME AND FACE OF TYPE	No. letters in Docm'nl measure
403	8-point Cloister: 95 J When in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them; a decent respect to the opinions of mankind require 1234567890-MI	86
404	10-point Cloister: 95 J 1 die Uhhen in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entit 1234567890-M	70
405	12-point Cloister: 95 J 1 die Uhen in the Course of human events it becomes necessary for o ne people to dissolve the political bands which have connected the em with another and to assume among the powers of the earth the separate and equal station to which the Law 1234567890-M	61
406	14-point Cloister: 95 Chen in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with an 1234567890=M	49
407	18-point Cloister: 95 Then in the Course of human events it be comes necessary for one people to dissolve the political bands which have c 12345=M	40
408	TAhen in the Course of human events it becomes necessa 12345=Al	30
409	70-point Cloister: 95 TMhen in the Course of hum an events it become 1423-M	25
410	70Hhen in the Course of human events i 123=AA	21

GOVERNMENT PRINTING OFFICE @ @ DISPLAY TYPE

411		No. letters in docm'nt measure
	6-point Engravers Old English: 188 J 1 die When in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth the separate and equal station to which the Kaws of Nature and of Nature's God entitle them; a decent respect to the opinions of mankind requires that they should declare the causes which impel them to t 1234567890-M	81
412	8-point Engravers Old English: 188 J 1 die When in the Course of human events it becomes necessary for one peop le to dissolve the political bands which have connected them with anot her and assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires tha 1234567890-M	68
413	10-point Engravers Old English: 188 J 1 die Mhen in the Course of human events it becomes necessary for one people to dissolve the political hands which have connected them with another and to assume among the powers of the earth the separate and equal statio 1234567890-M	55
414	12-point Engravers Old English: 188J 1 die Mhen in the Course of human events it becomes n ecessary for one people to dissolve the political ban ds which have connected them with another and to assume among the powers of the eart 1234567890-A	47
415	Mhen in the Course of human events it be comes necessary for one people to dissolve the political bands which have connected them with another and to a 1234567890-M	40
416	When in the Course of human events it becomes necessary for one to dissolve the ba 1234567890-M	31
417	When in the Course of human events it becomes ne	24
	cessary to 1234567890-M	
441	24-point Cheltenham Bold Shaded: 218 WHEN IN THE COURSE O F HUMAN EV 1234567890 Á É Í Ó Ú Ñ	20

GOVERNMENT PRINTING OFFICE & & DISPLAY TYPE

Name of type	FOLIO—LAW ITALIC—TYPEWRITER	Number of fonts
Mono 12-Point Folio	WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE	5
	1492 POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATI $\begin{bmatrix} 49 \\ \text{letters} \end{bmatrix}$ 1234567890 ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒ& 1234567890 ÁÀÂÄÄÄÄÄÅ ÉÈÊËĒĚ ÍÎÎÏĬĬ ÓÒÔÖŌŎÕ ÚÙÛÜŪŬ Ç Ñ Ÿ	
Lino 12-Point Folio	WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BANDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE	2
	1492 POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATI $\begin{bmatrix} 49 \\ \text{letters} \end{bmatrix}$ 1234567890 ABCDEFGHIJKLMNOPQRSTUVWXYZÆÆ& 1234567890 ÁÀÂÄÄÄ ÉÈÊËĒĚ ÎÎĨÏĬĬ ÓÒÔÖŌŎ ÚÙÛÜŪŬ Ç Ñ	
Mono 8-Point Law Italic	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& §1234567890	1
	$\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ \hat{N} \hat{C} deton delon deon deron $n_{\hat{C}}$	
Mono 10-Point Law Italic	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	1
	\hat{A} $\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{E}\hat{I}\hat{O}\hat{U}$ $\hat{A}\hat{I}\hat{O}\hat{U}$ \hat{N} \hat{V} \hat{A} \hat{E} $\hat{I}\hat{O}\hat{U}$ \hat{A} \hat{E} $\hat{I}\hat{O}$ \hat{U} \hat{A} $\hat{I}\hat{O}$ \hat{U} $\hat{I}\hat{O}$ \hat{U} $\hat{I}\hat{O}$ $\hat{I}\hat{O}$ $\hat{I}\hat{O}$ \hat{U} $\hat{I}\hat{O}$ I	
Mono 12-Point Law Italic	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	1
	ΑΕΊΟ ŪΑΕΊΟ ŪΑΕΟ ŪΑΪΟ ÜÑÇ ά ϵί ό ιἱ ὰ ἐὶ ο ὶ ιὰ ἐεῖο ἰὶ αῖς	
Mono 10-Point Type- writer	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal ABCDEFGHIJKLMNOPQRSTUVWXYZ \(\frac{1}{42488888} \) \(\frac{1}{42488888} \) \(\frac{1}{42} \) \(\frac{1}{4288888} \) \(\frac{1}{4288888} \) \(\frac{1}{42} \) \(\frac{1}{4288888} \) \(\frac{1}{42888888} \) \(\frac{1}{4288888} \) \(\frac{1}{42888888} \) \(\frac{1}{4288888} \) \(\frac{1}{42888888} \) \(\frac{1}{4288888} \) \(\frac{1}{42888888} \) \(\frac{1}{4288888} \) \(3
Mono 12-Point Type- writer	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the ABCDEFGHIJKLMNOPQRSTUVWXYZ £?'!:;"()°*&%#/¢\$1234567890	2
	(35)	



BODY TYPE

(37)



nected them with another, and to assume among the powers of the earth, the apprach and squat station to which the first of the search of the s	Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 4]-Point (5-Pt.) body) No. 8A (leaded) When in the Course of human events, it becomes necessary for one people to dissolve the politica hands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Government becomes destructive of these ends, it is the Right of the People to alter or to aholish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by aholishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has heen the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts he submitted to a candid world. He has refused his Assent should he obtained; and when so suspended, he has utterly neglected t	4½-Point (5-Pt.) body) No. 8A	nected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they are endowed by their Creator with certain malienable Rights, that all men are created equal, that they are endowed by their Creator with certain malienable Rights, that all men are created the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their inst powers the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their inst powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Brudence indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves hy abolishing the forms to which they are accustomed. But when a long transit of almost and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future send usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their sufferance of these Colonies; and such is now the necessity which constrains them to alter their forture Systems of Government of the colonies and such is now the necessity which constrains them to alter their forture Systems of Government of the colonies and such is now the necessity which constrains the notice of the part of the proper of the proper of the public good. He has forhidden his Governors to pass Laws of immediate and providence of their future forture Systems of Government for indicate the proper of their future such as a superior of their public good. He has the purpose of f	1
42-Point (5-Ph) hody No. 3A (leaded) No. 8A (leaded) No		\$1234567890 1/2 ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	
solutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the meantime exposed to all the dangers of invasion from without, and convulsions within. He has endeavored to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands. He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary Powers. He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries. He has erected a multitude of New Offices, and sent hither swarms of Officers to harrass our people, and eat out their substance. He has kept among us, in times of peace, Standing Armies without the Consent of our legislature. He has affected to render the Military independent of and superior to the Civil power. He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: For quartering large bodies of armed troops among	4½-Point (5-P1, body) No. 8A (leaded)	neeted them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impet them to the separation. We hold these truths to he self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to sholish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future send injuries and such patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts he submitted to a candid world. He has refused his Assent to Laws, the most wholesome and necessary for the public good. He has forhidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should he obtained; and when s	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono G-Point No. 80 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government, and to provide new Guards for their future security.	79
	\$1234567890 \frac{1}{2}\frac{1}{2	
Mono 6-Point No. 80 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
Accents	ÂÂÂÄÄÄÄÂÂĄ ÉÈÉËEĚĘĚ ÍTTITIAŒŪ ÓÒÔÖÖÖÖÖØ ÚÙÛÜÜÜ ÇČÇĆ Ĥ Ł ÑŃŊŊĨĠ Ř ŠS ŸŶŶ ŹŽŹŻ AAAÄÄÄÄĄ EĖEĔĖĘĖ INTITIAŒŪ OOOÖÖÖÖØ UUUUUU ÇCÇĆ Ł SNŃŊĠ Ř ŠS ŸŶŶ ŹŽŹŻ ŚĀĀÄÄÄÄÄĄ EĖEĔĖĘĖ INTITIAŒŪ OOOÖÖÖØÖÖÖ UUUUUŪ ČCÇĆ Ł SNŃŊĠ Ř ŠS ŸŶŶ ŹŽŹŻ ŚĀĀÄÄÄÄÄÄĄ ĖĖĒĖĒĖĘĖ INTITIAŒŪ OOÖÖÖÖÖÖÖÖ UUUUUŪÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 8-Point No. 180 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the cousent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty to throw off such Government, and to provide new Guardsfor theirfuture security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He	55
	\$1234567890 \(\frac{1}{2} \) \(\frac{1}{2} \) \(ABCDEFGHIJKLMNOPQRSTUVWX YZƌ& \) \(ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \) \(\frac{1}{2}34567890 \)	
Mono 8-Point No. 180 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for	
Accenis	ΑλλΑλΑλΑλΑ ΕΕΕΕΕΕΕ ΠΠΠΙΙΑΙΕΙΟ ΟΟΟΟΟΟΟΟΟΟΟ Ο Ο Ο Ο Ο Ο Ο Ο Ο Ο Ο Ο	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 10-Point No. 80 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Pru-ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890 \$1234567890 \frac{1}{2}\frac{1}{2} ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890 \$1234567890	65
Mono 10-Point No. 80 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to	
Accents	ΑλΑλΑλΑλΑΑ ΕΕΕΕΕΕΕΕ ΠΙΙΤΙΑΙΕΙ ΟΟΟΟΟΟΟΟΟΟ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 12-Point No. 80 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 12345 ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2}\$ ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	23
Mono 12-Point No. 80 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the	
Accents	ÂÂÂÄĀĀĀ ÉÈÊËĒĔĘ ÎÎÎÏIĬ ÓÒÔÖŌŎÕØ ŬŨÛÜŪŬ ÇČÇ Ł ÑŊÑĠ Ř Š Ÿ ÂÂÂÄĀĀĀ ÉÈÊËĒĔĘ ſĨſÏĪĬ ÓÒÔÖŌŎÕØ ÚÙÛÜŪŬ ÇČØ Ñ Ÿ áàÂäĀÃÃÅ ÉÈÊËĒĔĘ ſĨſÏĪĬ ÓÒÔÖŌŎÕŎŎŎŎŌŌ ÚÙÛÜŪŬ ÇČØ Ñ Ÿ áàÂäĀÃÃÅÅ ÉÈÊËĒĒĘ ſĨſĬĬĬĬĬĀſŖſŨ ÓÒÔÖŌŎŎŎŎŌ ÚÙÛÜŪŬŮŮŮ ĢČĨĆ¢ ġ h ķ ł m ñňúŋſg p ř şšś tţ ýỳ źżżż ÂÂÂÄĀĂĀ ÉÈÊËĒĔĘ ſĨſĬĬĬĬ ÓÒÔÖŌŎÕØ ÛÙÛÜŪŬ ÇČÇ Ł ÑŊÑĠ Ř Š Ÿ aàâäāāãaaáá éèêëēĕeçeë ſſſïŢĬĬſŒſŨ ŏóòôöōŏõŏoooő úùûüūŭůůůůů çčĩ㢠ġ h ķ ł m ñňúŋſg p ř šşś ţt ŋŷ źžżż	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 14-Peint No. 82 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government be-	23
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2} ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZ \$1234567890	
Mono 14-Point No. 82 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 8-Point Line Type No. 182 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the carth, the separate and equal station to which the Lawn of Nature and of Nature's God entitle them, a decent respect to the opinions of markind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience bath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despetism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the precent king of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Pacts be submitted to a candid world. He has refused	2
Mono 8-point Line Type No. 182 (leaded)	ABCDEFGHIJKLMNOPQRSTUVWXYZ.EG& \$1234567890 \(\frac{1}{2}\frac{1}	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 10-Point Line Type No. 182 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dietate that Governments long established should not be changed for light and transient eauses; and accordingly all experience bath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and suspitions, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Sys-ABCDEFGHIJKLMNOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMNOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMNOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMNOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMOPQRSTUVWXYZ.ECE& ABCDEFGHIJKLMOPQRSTUVWXYZ.EC	3
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for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the carth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unallemble Rights, that among these are Life. Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government be comes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established ABCDEFGHIJKLMNOPQRSTUVWXYZ.EC& ABCDEFGHIJKLMNOPQ	Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
	Mono 12-Point Line Type No. 182 G. P. O. (solid)	for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to seeme these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established ABCDEFGHIJKLMNOPQRSTUVWXYZ.EC& ABCDEFGHIJKLMNOPGRSTUVWXYZ.EC& ABCDEFGHIJKLMNOPGR	l job

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 14-Point Line Type No. 182 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God-entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to seeme these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{2}{4} \frac{2}{3} \frac	14
Mono 14-Point Line Type No. 182 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government AAAÄÄ ÉÈÈË ÎÌÎÏ ÓÒÔÖŌ ÚÚÛÜ Ç Ñ ÁAÄÄÄ ÉÈÈË ÍÌÏÏ ÓÒÔÖŌ ÚÛÛÜ Ç Ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 6-Point Ronald- son No. 16 (solid)	When in the Course of human events, it hecomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts he submitted to a candid world. He has refused	18
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 ½ ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	
Mono 6-Point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to he self-evident, that all men are created equal, that they are endowed hy their Creator with certain unalicnahle Rights, that among these are Life, Liherty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government hecomes destructive of these ends, it is the Right of the People to alter or to aholish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not he changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves hy abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has heen the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be suhmitted to a candid world. He has refused	
Accents	AAAÄÄÄÄÄ ÉEEERÉ ÍÌÏÏĬ ÓÒÔÖŌŎÕ ÚÙÛÜŪŬ Ç Ñ AAAÄÄÄÄÄ ÉEEERÉ IIMI ÓÒÖÖÖÖÖ ÙÛÜÜ Ç Ñ ÁAÄÄÄÄÄÄ ÉEEEEEE IIMI ÓÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖÖ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 8-Point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	18
	\$1234567890 ½ ABCDEFGHIJKLMNOPQRSTUVWX YZƌ& \$1234567890	
Mono 8-Point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God cntitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute	
Accents	ÁÀÄÄÄÄÅ ÉÈÉEĒĚ ÎÌÏIĬ ÓÒÔÖŌŎ ÕÚÙÛÜŪŬ Ç Ñ ÁÀÄÄÄÄÄÄ ÉÈÉEË ÎÎÏIĬ ÓÒÔÖÖÖÖ ÚÙÛÜÜÜÜ Ç Ñ ÁÀÄÄÄÄÄÄ ÉÈÉEËÉ ÎÌÏIĬ ÓÒÖÖÖÖÖ ÚÙÛÜÜÜ Ç Ñ áàâääääå ÉÈÉEËE ÎĬÏIÏ ÓÒÖÖÖÖÖ ÚÜÜÜÜÜ Ç Ñ (50)	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 10-point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudenee, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Gov-	18
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 ½ ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	
Mono 10-Point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn,	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 11-point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they	18
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	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	
Mono 11-point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, lay-	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of die cases
Mono 12-point Ronald- son No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Govern-	1
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Mono 12-point Ronald- son No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Govern-	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 6-point No. 12 "Blue Book" (solid)	When in the Course of luman events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing is powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object cvinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	9
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890\frac{1}{3}	
Lino 6-point No. 12 "Blue Book" (teaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
Accents	ÁAAA ÉÈÉÉ ÍII ÓOOO ÚÙÛÜ Ç Ñ AAAA ÉÈÉÉ III 6000 CÚUU Ç Ñ ARAHAAAA CECEE IIII 6000000 UUUUUU Ç N	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 6-Point No. 1 (solid)	When in the Course of buman events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Ilappiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolisb it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them sball seem most likely to effect their Safety and Ilappiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such bas been the patient sufferance of those Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all baving in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refus	67
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 12345 ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890 \$1234567890 ½ ABCDEFGHIJKLMOPQRSTUVWXYZƌ& \$1234567890	
Lino 6-Point No. 1 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
Accents	AAAAAAA EEEEEE 11MII 60000000 ÚÚÚÜÜÜ ÇĆČ Ł ÑÑGÑG Ø K ŚŚ Ý ŹŽ AAAAAAA EEEEEEE 11MII 60000000 ÚÚŰÜÜÜ ÇČ N KŠ Ÿ Ž AAAAAAA EEEEEEE 11MII 600000000 ÚÚŰÜÜÜ ÇČ N KŠ Ÿ Ž AAAAAAAA ÉEEEEE 11MII 6000000000 úÚŰÜÜÜ ÇC ČC 1 MNGÑG F ŚŠ, ţi ŚŸ, źżżž AAAAAAAA ÉEEEEE 11MII 60000000 ÚŰŰÜÜÜ Ç Ł ÑNGÑG Ø AAAAAAAA ÉEEEEE 11MII 60000000 úŭűüüüüüüüü çégő l nnnng F ŚŚ, ţi ýŸ, źżżż	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 8-Point No. 1 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute	72
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 12345 ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& 67890 \$1234567890 ½ ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	
Lino 8-Point No. 1 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such	
Accents	AAAÄÄÄÄÄÄ ÉÉÉËËËĘ ÎNIŢĬ ÓÒÔÖŌŎÕØŎ ŰÜÜÜÜŬ ČÇĆ Ł ÑŃNGNG ŘB ŠŚ Ý ŽŹ AAAÄÄÄÄÄ ÉÉËËËËĘ MIŢĬ ÓÒÔÖŌŎÕØØ ŰÜÜÜÜÜ ĆČĢ Ł ŃŇ Ř ŚŚ ÝŸ ŽŹŽZ TĀ TĒ TŪ TĀ AAAÄÄÄÄÄ ÉÈËËËËĘ MIŢĬĬ TĒ TĀ TŪ ÓÒÖÖŌŎÖÖØØ ÚÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜÜ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 10-Point No. 6 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer. ABCDEFGHIJKLMNOPQRSTUVWXYZÆC& \$12345 ABCDEFGHIJKLMNOPQRSTUVWXYZÆC& \$1234567890 ½ ABCDEFGHIJKLMNOPQRSTUVWXYZÆC&	84
Lino 10-Point No. 6 (leaded)	separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. AAAÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄ	
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Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 12-Point (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to	15
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2} ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	
Lino 12-Point (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government,	
Accents	áàâäāåă éèêëēĕ íìîïīĭ óòôöōŏ úùûüūŭ ç ñ s áàâäāåă éèêëēĕ íìîïīĭ óòôöōŏ úùûüūŭ ç ñ	

Name of type	FACE OF TYPE—SOLID	Number of mag- azines
Lino 14-Point Cong. Roman No. 1	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2}	15
Lino 14-Point Cong. Roman No. 2 with Black	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should de-ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&BCDEFGHIJKLMNOPQRSTUVWXYZƌ&\$1234567890 \$1234567890	6
Lino 10-Point Face 14-Point Alignment	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	3
Cong. Roman No. 1 Accents Cong. Roman No. 2 Accents	áàâä éèêë îîî óòôö úùûü ç¢ ñ Ü áàâä éèêë îîî óòôö úùûü ç ñ ÁÂÄÄ ÉÈÊË ÍÌÎÏ ÓÔÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îîî óòôö úùûü ç ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 14-Point Line Type (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the ABCDEFGHIJKLMNOPQRSTUVWXYZ. **ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ**EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ***EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ***EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ****EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ****EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ****EG&ABCDEFGHIJKLMNOPQRSTUVWXYZ************************************	15
Lino 14-Point Line Type (leaded)	***ABCDEFGHIJKLMNOPQRSTUVWXYZÆGF ***\$1234567890** When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind-requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government	
Accents	ânân éèêë înî óòôö únûn ç¢ ñ áàâä éèêë înî óòôö únûn ç ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Line 6-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under abolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	1
Lino 6-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world. He has refused	
Accents	$\hat{A}\hat{A}\hat{A}\hat{A}$ ÉÈÊË ÎHÎ ÓÒÔÖ ỦUỦU Ç Ñ $\hat{A}\hat{A}\hat{A}$ ÉÈÊË ÎHÎ ÓÒÔÖ ỦUỦU Ç Ñ $\hat{A}\hat{A}\hat{A}\hat{A}$ ÉÈÊË ÎHÎ ÓÒÔÖ ỦUỦU Ç Ñ $\hat{a}\hat{a}\hat{a}\hat{a}$ éèêË IHÎ ÓÒÔÖ ỦUỦU Ç Ñ $\hat{a}\hat{a}\hat{a}\hat{a}$ éèêË IHÎ ÓÒÔÖ ỦUỦU Ç Ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 8-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ&	3
Lino 8-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these	
Accents	ÁÀÂÄ ÉÈÈË ÍÌÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ AAAÄ ÉÈÊË III ÓÒÔÖ ƯƯỮ Ç Ñ ÁÀÂÄ ÉÈËË III ÓÒÔÖ ƯƯỮ Ç Ñ ÁÀÂÄ ÉÈËË ÍÌÏ ÓÒÔÖ ƯỮỮ Ç Ñ ÁÀÂÄ ÉÈËË ÍÌÏ ÓÒÔÖ ƯỮỮ Ç Ñ ÁÀÂÄ ÉÈË	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino IO-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and	10
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2} ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890	
Line 10-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and	
Accents	ÁÀÂÄ ÉÈÊË ÎÎÎÎ ÓÒÔÖ ÚÙÛÜ Ç Ñ ÁÀÂÄ ÉÈÊË ÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä ÉÈÊË ÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ ÁÀÂÄ ÉÈÊË ÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë ût óòôö úùûü ç ñ	

Name of type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 12-Point Eulogy No. 16 (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 \frac{1}{2}\$	4
Lino 12-Point Eulogy No. 16 (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the	
Accents	ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ ÁÀÂÄ ÉÈÊË ÍÌÏÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ	

jo :		Z-Z-
Nате type	FACE OF TYPE—SOLID AND LEADED	Number of mag- azines
Lino 8-Point Scotch (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.	2
Lino 8-Point Scotch (leaded)	When in the Course of human cvents, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the eauses which impel them to the separation. We hold these truths to be self-evident, that all men are ereated equal, that they are endowed by their Creator with certain unalicnable Rights, that among these are Life, Liberty and the pursuit of Happiness.	
	$egin{aligned} \mathbf{ABCDEFGHIJKLMNOPQRSTUVWXYZ}\mathcal{ACE}\& \\ \$1234567890 & lambda_2 \end{aligned}$	
Lino 10-Point Scotch (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all	1
Lino 10-Point Scotch (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the carth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self-evident, that all	
	$egin{array}{cccc} ext{ABCDEFGHIJKLMNOPQRSTUVWXYZ} ext{\&E} \& \$1234567890 & rac{1}{2} & \end{array}$	
Lino 12-Point Scotch (solid)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have con- nected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect	2
Lino 12-Point Scotch (leaded)	When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have con- nected them with another, and to assume among the powers	
	of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect	
	ABCDEFGHIJKLMNOPQRSTUVWXYZƌ& \$1234567890 ½	
EE64		



MISCEL-LANEOUS

(67)

ACCENT INFORMATION

THE following information relating to accents is here given as a matter of interest to editors, proofreaders, and compositors.

NAMES OF ACCENTS.

The accents most commonly used are:

Acute—áéíóú Grave—àèiòù Circumflex—âêîôû Dieresis—äëïöü Long —āēīōū Short—ăĕĭŏŭ Cedilla—ç Tilde—ãñō Swedish å

ACCENTS USED IN MODERN LANGUAGES.

Following are the accents used in various modern languages:

Bohemian—ÁČĎÉĚÍŇÓŘŠÚŮŤÝŽ áčďéěíňóřštúůýž

Danish---Øø

Dutch—Ÿÿ

French—À ÂÇÉ È Ê ËÎ Ï Ô Ù Û Ü á âçé è ê ë î ï ô ù û ü

German—ÄÖÜ äöü

Hungarian—Á É Í Ó Ö Ű Ü Ü á é í ó ö ő ú ü ű

Italian-Á À É È Í Ì Î Ó Ò Ô Ú Ù á à é è í ì î ó ò ô ú ù

Lithuanian—ĄČĒĘĮŠŲŪŽ ąčēęjšųūž

Norwegian—Øø

Polish—ĄĆĘŁŃÓŚŻŹ .ąćęłńóśżź

Portuguese—ÁÂÃÇÉÊÍÓÔÕÚÜ áâãçéêíóôõúü

Spanish-ÁÉÍÓÚÜÑ áéíóúüñ

Swedish—ÅÄÖ åäö

DIACRITICALS.

Diacritical points (marks, dots, lines, etc., added to or put adjacent to a letter or sign to distinguish it from another of similar form, or to give it a different phonetic value in schemes for the transliteration of foreign languages into Roman letters) are used chiefly in ethnology of American Indians and scientific and technical publications. As complete lists are included with the regular accents of the various type faces on other pages it is needless to repeat them here. A few examples, however, are appended:

ABCĆGGHĶŢĶ anćgġhkķņpsttuwxx.

Case	NAME AND FACE OF TYPE	
2	Mono 8-point Antique ÁÀÂÄÄÄÄÅĄ ÉÈÊËĒĔĘ ÎÎÎÏÏĬ ÓÒÔÖŌŎÕØ ÚÙÛÜŪŬ ÇÇČ Ł ÑNG Ř Š áàâäāääååąăa éèêëēĕĕëę îÎÏÏĬĬĨATETŪ 6ÒÔÖŌŏŐØŏÖŐ úùûüūŭŭüůůu çcc¢č k ł m nhňng ř sšs ttt x ÿýý źžżż	
2	Lino 8-point Antique (Ionic) ÁÀÁÄÄÄÄÄÄ ÉÈÊËĒĒĒ ÍÌÎÏÏĬ ÓÒÔÖŌŎÕŎØ ÚÙÛÜŪŬ ÇČĆ Ł Ñ Ř ŚŠ ÝŸ ŹŽ áÀÂÄÄÄÄÄ éèëëeĕęĕ ſìïïĭ óòôööŏŏŏø úùûüūŭ çćč ł ńñ ñg ř šś ýÿ źž	
3	Mono 10-point Antique ÂÂÂÄĀĀÂĀĄ ÉÈÊËĒĔĘ ÎĨĨÏĬĬ ÓÒÔÖŌŎŎØ ÚÙÛÜÜŬ ÇÇČ Ł ÑÑG Ř Š âàâäāăãåąåă éèêëēĕĕęë ſĨĨÏĬĬ Óòôöōŏŏŏøöô úùûüūŭůůůů çćč¢ĉ ł m níňng ř ss, ţt ÿýý źžżż	
3	Lino 10-point Antique (Ionic) ÀÁÂÄÃÅ ÈÉÊË ÌÍÎÏ ÒÓÔÖÕ ÙÚÛÜ Ç Ñ àáâäãå èéêë ìíîï òóôö ùúûü ç ñ	
12	Mono 6-point Clarendou ÁAÂÄÄĀĀĀĀĀ ÉÈĖËĒĖĘ ÎĨĨĬĬĬ ÓÔÔÖŌŎÕØ ÚÙÛÜŪŬ ÇÇČ L ÑNG Ř Š ÁAÂÄÄĀĀĀĀ ÉÈĒËĒĔĘĒ ĨĨĨĨĬI ÓÔÔÖŌÖÖØØÕ ÚÙÜÜÜÜÜÜÜÜ ÇÇÇĒC 1 M ĤĹŇNY F ŞSS ţt YYY Z2ZZ	
12	Lino 6-point Clarendon ÀÁÂÄÄ ÈÉÈË ÌÍĨÏ ÒÓÔÖ ÙÚÛÜ Ç Ñ àáâä èééë ìíï òóôö ùúûü ç ñ	
13	Mono 8-point Clarendon ÁÀÁÄÄÄÄÄÄÄ ÉÈÊËËĚĚĘ ÎÎÎÏÏĬ ÓÒÔÖÖŎŐŐŐŐ ÚÙÛÜŪŬ ÇĆ¢ČŁÑÑĞŘŠŚ Ý ŹŽ áàäääääääää éèeëĕeĕe ĨĨĬĬĬĬ ôôôööŏöööö úùûuūùûüŭ çč¢ččlm ninnîgřššsţť yýy žzzż	
13	Lino 8-point Clarendon ÀÁÂÄÃ ÈÉÊË ÌÍÎÏ ÒÓÔÖ ÙÚÛÜ Ç Ñ àáâäâ èéêë ìíĨÏ òóôö ùúûü ç ñ ng	
14	Mono 10-point Clarendon ÂÂÂÄĀĀĀĀĀ ÉĒĒĒĒĒ ÍÌĨÏĪĬ ÓÒÔÖÕŌŎØ ŰÜÜÜÜŬ ÇÇČ Ł ÑNG Ř Š ââäāāāåååa éèêëēēeeë íììïīĭi óòôööŏŏŏŏøöo úùûüūŭǔůůů çč¢ćc l m nínng r šşś ţť ÿýý źżżž	-
14	Lino 10-point Clarendon ÁÀÄÄÄÄÄÄÄÄÄÄÄÄ ÈÉÊËĒĚĖ ÍÌÎÏÏĬ ÓÒÔÖŌŎÕŐŐ ÚŨÛÜŪŬŰÜ ÇĆČČČ Ĺ MM ŃNŇN ŶŶŸŸŸ áàâääääääå éèêëēĕĕ íìîïĭĭ óòôöōŏőő úùûüūŭů çč ĺ mm ńūñň wŵ ýỳŷÿÿ	•
17	Mono 6-point Aldine AAXXXXÅ4 ÉÈÈÈÈÈ ITITI ÖÖÖÖÖÖÖÖ ÜÜÜÜÜÜ ÇÇÜ L NÜÜ Ř Š anamanana écecece ititii ööööööööö üüüüüüüüü ççüü i mining i ssi ti yyy zzzz	
17	Lino 6-point Aldine AÁÑÄÄ ÈÉÊË ÌÍĨÏ ÒÓÔÖ ÙÚŨÜ Ç Ñ áàää éèëï îĨĨ ÓÒÔÖ úùû ç ñ	

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18	Mono 8-point Aldine ĀĀĀĀĀĀĀĀ ĒĒĒĒĒĶ IIĪIII ÓÒÔÖŌŎŎØ ŰŨŰÜŨŬ ÇÇČ ŁÑÑĠ ŘŠ āāāuāāāåāa ēēēēēēēe niin oòovoooooø údûüūŭüüüü çēté¢ ł m núňng ř sss tř yyy zżzż	
18	Lino 8-point Aldine ÀÁÂÄÄ ÈÉËË ÌÍĨÏ ÒÓÔÖ ÙÚŨÜ Ç Ñ ÀÁÂÄÄ ÈÉĈË ÌÍĨÏ ÒÓÔÖ ÙÚÛÜ Ç Ñ	
19	Mono 10-point Aldine AAAÄÄÄÄÄÄÄ ÉÉÉËEE ÎÎÎÏĬĬ ÓÒÔÖŌŎŎØ ŰŨŰÜÜÜÜ ÇÇČ Ł ÑÑĠ Ř Š áàâäāǎââââ éèêëēĕçěë ſſſſſĬĬ ÓÒÖÖŎŏŏŏøö úùûüūŭůůůů çč袢 ł m ſſſńĭſſg ř şśš ţť ýÿÿ żzżź	
19	Lino 10-point Aldine ÀÁÀÄ ÈÉÈË ÌÍÎÏ ÔÓÔÖ ÙÚÛÜ Ç Ñ áàâä éèêë íìîï óòôö úùûü ç ñ	
21	Mono 6-point Title ΑλλΆΑΑΑΑ ΕΕΕΕΕΕΕ ΠΗΙΙ ΟΟΟΟΟΟΟΟ ÚΤΤΟΤΟ ÇÇČ Ł ΝΝΌ Κ S αλαπαλαβά εθευσερζε πιπι ουνδοοσφόδου απαάπατατα (έςες ! m ninng r 588 tj. yyy 2222	
22	Mono 8-point Title ÂÂÂÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄÄ	
23	Mono 10-point Title AAAAAAAAA ÉÉÉÉÉÉ ÍÌÏÏĬ ÓÒÔÖŌŎŎ ÚÙÛÜÜÜ ÇÇČ Ł ÑNG Ř Š áàâäääääääääää éèĉëēěçë îîïĭĭĭ óòôööŏŏøööŏ úùûüūŭüûûû ç¢ččć ł m ñňíng ř şšś ťţ ÿÿý żžżź	
24	Lino 6-point (5½-point face) Boldface No. 1 ÁÀÂÄ ÉÈÈË Í ÓÔÖ ÚŨÜ Ç Ñ ÁÀÁH CCCC 1117 6008 ÑŨŨ Ç Ñ	
25	Lino 8-point Boldface No. 1 AÁÂÄ ÈÉËÊ ĤĨÏ ÒÓÔÖ ÙÚŨÜ Ç Ñ áâ éèêë îï ô úùii ç	
26	Lino 10-point Boldface No. 1 ÁÀÂÄ ÉÈÉË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë fìfï óòôö úùûü ç ñ	
27	Lino 14-point Title (Bills) ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë fìï óòôö úùûü ç ñ	
29	Mono 6-point Fullface តែខែវិថិខារិបីបា	

Case	NAME AND FACE OF TYPE
32	Mono 6-point Half Title ΛΛΛΧΑΧΑΛΑ ΕΕΕΕΕΕ ΠΠΠΙ ΟΟΟΟΟΟΟΟ ΦΟ ΦΟ ΕΝΝΌ Κ΄ Š αλαϊαλαλημά εξεθεσερε πιπι οδοθοσοδορο απαπαπαπαπα ςδεσερ 1 m ππάπε κ΄ sps. t.γ. γ.γ.γ. 2222
32	Lino 6-point Half Title ÁÀÂÄ ÉÈÉË ÍÍÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë ílï óòôö úùûü ç ń
33	Mono 8-point Half Title ÁÀÂÄÄÄÄÄÄÄĄ ÉÈÊËĒĔĘ ÎĨÎÏĬĬ ÓÒÔÖŌŎŎØ ÚÙÛÜŪŬ ÇČÇ Ł ÑÑG Ř Š ÁÀÄÄÄÄÄÄÄÄÄÄ ÁÀÄÄÄÄÄÄÄÄ ÁÄÄÄÄÄÄÄÄÄ ÁÄÄÄÄÄÄÄÄ
33	Lino 8-point Half Title ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë íìïï óòôö úùûü ç ñ
34	Mono 10-point Half Title ÁÂÂÄĀĂÂĄ ÉÈÊËĒĘ ÎĨÎÏĬĬ ÓÒÔÖŌŎÕØ ÚÙÛÜŪŬ ÇÇČ Ł ÑÑĠ Ř Š áââäääââąäâ éèĉëēĕëçĕ ſĨĨÏĬĬ ÓÒÔÖŌŏŏŏööø úùûüūŭüůůůů çēćč¢ ł m níňng ř šşś ţť ýýÿ žżźż
34	Lino 10-point Half Title ÁÀÄÄ ÉÈËË ÍÌÏÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ
35	Mono 12-point Half Title ÁÀÄÃ ÉÈ Í ÓÔÖÕ ÚÜ Ç Ñ áàäã éè í óôöõ úü ç ñ
52	Mono 6-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê îi 665 úûü ñ ç
53	Mono 8-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
54	Mono 9-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
55	Mono 10-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
56	Mono 11-point Bodoni ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī óôö úûü ñ ç
57	Mono 12-point Bodoni ÁÀÃÄ ÉÈÉ ÍÏ ÓÖÔ ƯƯƯ Ñ Ç áàâä éèê íï óôö úûü ñ ç
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Mono & point Compressed	Case number	NAME AND FACE OF TYPE	
87 ΔΑΛΑΤΑΛ ΕΡΕΕ ΠΊΥΙ 600 000 000 000 0 0 0 0 0 0 0 0 0 0 0	86		
88	87		
30 ÂλÂĂ ÉÈÉ II ÓOŨ ÚÛŬ Ñ Ç âàâä éèê II óOŨ úûŭ Ñ Ç Mono 6-point Century Expanded AÂĂĂ ÉÈÉ II ÓOŨ COU Ñ Ç ÁAĀĀ ÉÈÉ II ÓOŨ COU Ñ Ç ÁAĀĀ ÉÈÉ II ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ÉÈÉ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ÉÈÉ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ÉÈĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ÉĒĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ĒĒĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ÉĒĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ÉĒĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ĒĒĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ĒĒĒ III ÓOŨ ÚŨ Ñ Ñ Ç ÁAĀĀ ĒĒĒ III ÓOŨ ÚŨ Ű Ñ Ç ÁAĀĀ ĒĒĒĒ III ÓOŨ ÚŨ Ű Ñ Ç ÁAĀĀ ĒĒĒĒ III ÓOŨ ÚŨ Ñ Ç ÁAĀĀ ĒĒĒĒ III ÓOŨ ÚŨ Ũ Ñ Ç ÁAĀĀ ĒĒĒĒ III ÓOŨ ÚŨ Ũ Ñ Ç ÁAĀĀ ĒĒĒ III ÓOŨ ÚŨ Ũ Ñ Ŷ Ŷ ĀĀĀĀ ĒĒĒ III ÓOŨ ÚŨ Ũ Ñ Ŷ Ŷ ĀĀĀĀ ĒĒĒ III ÓOŨ Ű Ũ Ñ Ñ Ŷ Ŷ Ŷ ĀĀĀĀ ĒĒĒ III ÓOŨ Ý Ũ Ũ Ñ Ŷ Ŷ ĀĀĀĀ ĒĒĒ III ÓOŨ Ű Ũ Ñ Ñ Ŷ Ŷ ĀĀĀĀ ĒĒ Œ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ Æ	88		
119	89		
120	119	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ 17 600 ƯƯ Ñ Ç áàâa éèê 17 600 ướu ñ ç	
121 ÂĂÂĂ ÉÈÊ ÍÏ ÓÔÖ ƯỮƯ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ƯỮƯ Ñ Ç AÂÂĂ ÉÈÊ ÍÏ ÓÔÖ ƯỮƯ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ƯỮỮ Ñ Ç AÂÂĂ ÉÈÊ IÏ ÓÔÖ ƯỮỮ Ñ Ç AÂÂĂ ÉÈÊ IÏ ÓÔÖ ƯỮỮ Ñ Ç AÂÂĂ ÉÈÊ II ÓÔÖ ƯỮỮ Ñ Ç AÂÂĂ ÉÈÊ III ÓÖÖ ƯỮỮ ÇÑ AÂÂĂ ÉÈÊ III ÓÖÖ ƯỮỮ ÇÑ AÂÂĂ ÉÈÊ ÎII ÓÖÖ ỦỮỮ ÇÑ AÂÂĂ ÉÈÊ ÎII ÓÖÖ ỦỮỮ ÇÑ AÂÂĂ ÉÈÊ III ÓÖÖ ỦỮỮ ÇÑ Mono 10-point Century Bold AÂÂĂ ÉÈÊ III ÓÖÖ ỦỮỮ ÇÑ Lino 10-point Century Bold AÂÂĂ ÉÈÊ II ÓÖÖ ỦỮỮ ÇÑ Lino 12-point Century Bold AÂÂĂ ÉÈÊ III ÓÖÖ ỦỮỮ ÇÑ Lino 12-point Century Bold AÂÂĂ ÈÈÊ III ÓÖÖ ỦỮỮ ÇÑ	120	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ĨI ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê ĨI ÓÔÖ ÚÛU Ñ Ç	
123 ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÄÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁàÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç (Italic accents to come.) 129 Mono 6-peint Century Bold AÄÄÄ ÉÈË II ÓÖÖ ÚÜÜ Ñ Ç ÁàÄä éèèë îliï óööö úuûü çã Lino 6-point Century Bold ÁÀÄÄ ÉÈË ÏI ÓÖÖ ÚÜÜ Ñ Ç AÄÄÄ ÉÈË ÎÏ ÓÖÖ ÚÜÜ Ñ Ç ÁàÄä éèèë îliï óööö úuûü çã 130 ÁÄÄÄ ÉÈË ÏIÏ ÓÖÖÖ ÚÜÜ Ñ Ç AÄÄÄ ÉÈË ÏIÏ ÓÖÖÖ ÚÜÜ Ñ Ç ÁàÄä éèèë îliï óööö úuûü çã 131 ÁÄÄÄ ÉÈË ÎÏ ÓÖÖ ÚÜÜ Ñ Ç AÄÄÄ ÉÈË ÎÏ ÓÖÖ ÚÜÜÜ Ñ Ç ÁàÄä éèèë îliï óööö úuûü çã 131 AÄÄÄ ÉÈË ÏIÏ ÓÖÖ ÚÜÜÜ Ñ Ç AÄÄÄ ÉÈË ÎIÎ ÓÖÖ ÚÜÜÜ Ñ Ç Áàää éèèë îliï óööö úuûü çã Mono 12-point Century Bold AÄÄÄ ÉÈË IIÎ ÖÖÖ ÚÜÜ Ñ Ç AÄÄÄ ÉÈË ÎIÎ ÖÖÖ ÚÜÜÜ Ñ Ç Áäää éèèë îi őöö úûü ñ ç (Italic accents Case 141, page 71.) Lino 12-point Century Bold AÄÄÄ ÈÈË ÎIÎ ÖÖÖ ÜÜÜÜ Ñ Ç	121	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍI ÓÔÖ ÚÛÜ Ñ Ç	
129 ÂĂÂĂ ÉÊÊ ÎÎ ÓÔÖ ƯỮƯ N Ç áàâä éèê îi óôû uûu n ç (Italic accents Case 138, page 71.) Lino 6-point Century Bold AÀÂĂ ÉÊÊ ÎÎÎ ÓÔÖ ƯỮỮ ÇÑ áàâä éèêë îiï óòôö uuu çñ Mono 8-point Century Bold ÂĂÂĂ ÉÊÊ ÎÎ ÓÔÖ ƯỮỮ N Ç áàâä éèê îî óôö uuu n ç (Italic accents Case 139, page 71.) Lino 8-point Century Bold ÂĂÂĂ ÉÊÊÊ ÎÎÎÎ ÓÔÖÖ ƯỮỮ ÇÑ áàâä éèêë îiï óòôö uuu çñ Mono 10-point Century Bold ÂÂÂĂ ÉÊÊÊ ÎÎÎ ÓÖÖ ƯỮỮ N Ç áàâä éèê îî óôö uûu ñ ç (Italic accents Case 140, page 71.) Lino 10-point Century Bold ÂÂÂĂ ÉÊÊÊ ÎÎÎÎ ÓÔÖÖ ƯỮỮ ÇÑ áàâä éèêë îîîî óòôö uûu çñ Mono 12-point Century Bold ÂÂÂĂ ÉÊÊÊ ÎÎÎÎ ÓÔÖÖ ÚỮỮ ÇÑ áàâä éèêê îî óôö uûu ñ ç (Italic accents Case 141, page 71.) Lino 12-point Century Bold ÂÂÂÄ ÊÊÊÊ ÎÎÎÎ ÓÔÖ ÚỮỮ N Ç áàâä éèêê îî óôö uûu ñ ç (Italic accents Case 141, page 71.) Lino 12-point Century Bold ÂÂÂÄ ËÊÊÊ ÎÎÎÎ ÓÔÖÖ ÚỮỮ ÇÑ	123	ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
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130 ÂÂÂÄ ÉÈÊ ÎÏ ÓÔÖ ÚÛÜ Ñ Ç âââä éèê îï óôö úûü ñ ç (Italic accents Case 139, page 71.) 130 Lino 8-point Century Bold ÂÂÂÄ ÉÊÊ ÎÎÎÏ ÓÔÔÖ ÚÛÜÜ ÇÑ áââä éèêë îîïî óòôö úùûü çñ Mono 10-point Century Bold ÂÂÂÄ ÉÊÊ ÎÏ ÓÔÖ ÚÛÜ Ñ Ç âââä éèê îï óôö úûü ñ ç (Italic accents Case 140, page 71.) 131 ÂÂÂÄ ÉÈÊ ÎÎÎÎ ÓÔÔÖ ÚÛÜÜ ÇÑ áââä éèêë îîîï óòôö úùûü çñ Mono 12-point Century Bold ÂÂÂÄ ÉÈÊ ÎÎ ÓÔÖ ÚÛÜ Ñ Ç áââä éèê îï óôö úûü ñ ç (Italic accents Case 141, page 71.) Lino 12-point Century Bold ÂÂÂÄ ÉÈÊ ÎÎÎÎ ÓÔÖ ÚÛÜ Ñ Ç áââä éèê îï óôö úûü ñ ç (Italic accents Case 141, page 71.) Lino 12-point Century Bold ÂÂÂÄ ËÊËÊ ÎÎÎÎ ÓÔÔÖ ÚÙÛÜÜ Ç Ñ	129		
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132 ÁAÂÁ ÉÈÉ ÍI ÓOÖ ÚÛÜ Ñ Ç áàâä éèê îi óôö úûü ñ ç (Italic accents Case 141, page 71.) Lino 12-point Century Bold ÁAÂÄ ËÊÉÈ ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ	131		
¹³² ÁÀÁÄ ËÊÉÈ ÍÌİÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ	132	AAAA ÉEÉ II ÓOÖ ÚÛÜ Ñ Ç áàâä éèê íi óôö úûü ñ ç	
	132	ÁÀÂÄ ËÊÉÈ ÍÌÏÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ	

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138	Mono 6-point Century Bold Italie ÂÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ÚÛÜ Ñ Ç GÀGU ĈĈĆ U Ó68 GAU Ñ Ç
139	Mono 8-point Century Bold Italie $\hat{A}\hat{A}\hat{A}\ddot{A}$ $\hat{E}\hat{E}\hat{E}$ $\hat{I}\ddot{I}$ $\hat{O}\hat{O}\ddot{O}$ $\hat{U}\hat{U}\ddot{U}$ $\tilde{N}C$ $\hat{a}\hat{a}\hat{a}\ddot{a}$ $\hat{e}\hat{e}\hat{e}$ $\hat{i}\ddot{i}$ $\hat{o}\hat{o}\ddot{o}$ $\hat{u}\hat{u}\ddot{u}$ \tilde{n} \hat{c}
140	Mono 10-point Century Bold Italie $\hat{A}\hat{A}\hat{A}\hat{A}\hat{A}\hat{E}\hat{E}\hat{E}\hat{I}\hat{I}\hat{O}\hat{O}\hat{O}\hat{U}\hat{U}\hat{U}\hat{N}\hat{C}$ $\hat{a}\hat{a}\hat{a}\hat{a}\hat{a}$ $\hat{e}\hat{e}\hat{e}$ $\hat{i}\hat{i}$ $\hat{o}\hat{o}\hat{o}$ $\hat{u}\hat{u}\hat{u}$ \hat{n} \hat{c}
141	Mono 12-point Century Bold Italic $\vec{A}\vec{A}\vec{A}\vec{A}$ $\vec{E}\vec{E}\vec{E}$ $\vec{I}\vec{I}$ $\vec{O}\vec{O}\vec{O}$ $\vec{U}\vec{U}\vec{U}$ \vec{N} \vec{C} $\vec{a}\hat{a}\hat{a}\hat{a}$ $\vec{e}\hat{e}\hat{e}$ \vec{i} \vec{i} $\vec{o}\hat{o}\hat{o}$ $\vec{u}\hat{u}\hat{u}$ \vec{n} \vec{c}
159	Mono 6-point Cushing Old Style ÁÀÂÄÄÄÄÄÄÄĄ ÉÈÊËĒĔĘ ÎÎÎÏĬĬ ÓÒÔÖŌŎÕØ ÚÙÛÜÜÜ ÇČÇ Ł ÑÑG Ř Š ÁÀÂÄÄÄÄÄÄÄĄ ÉÈÈËËËEĘ ÎÎĬĬĬĬ 60000000000000000000000000000000
160	Mono 8-point Cushing Old Style ÁÀÂÄÄÄÄÄÄĄ ÉÈÊËĒĔĘ ÍÌĨÏĬĬ ÓÒÔÖŌŎÕØ ÚÙÛÜÜÜ ÇČÇ Ł ÑNG Ř Š áãäääääååååå éèèëeĕěéęë îìïĭĭĭ óòôööŏõøöòŏ úùûüūŭůůů 碢čč l m nňnngř šís, tiyyýżżžž
162	Mono 10-point Cushing Old Style ÁÀÂÄĀÁÃÅĄ ÉÈÊËĒĔĘ ÍÌÎĬĬĬ ÓÒÔÖÖŎŎØ ÚÙÛÜŪŬ ÇÇČ Ł ÑÑG Ř Š áàâäāäãååååå éèêëēĕęëě îîîïīĭĭ óòôöōŏōòŏøö űùûüūŭŭüůů çc¢cc ł m ñíňnng ř śṣš tṭ ÿýў żżžź
163	Mono 11-point Cushing Old Style (Accents to come.)
164	Mono 12-point Cushing Old Style ÁÀÄÃ ÉÈ Í ÓÔÖÕ ÚÜ Ñ Ç áàäã éè í óôöõ úü ç ñ
169	Lino 6-point Old Style Antique ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÒÔÖ ƯƯỮÜ Ç Ñ áàâä éèêë fiii óòôò úùûü ç ñ
170	Lino 8-point Old Style Antique ÁÄ É Í ÓÖ Ú Ç áàâä éèêë íìíï óòôö úùûü ç ñ
171	Lino 10-point Old Style Antique ÁÀÄ ÉÈËË ÍÌÏ ÓÒÔÖ ÚÙÜ Ç Ñ áàâä éèêë îîîï óòôö úùûü ç ñ
174	Mono 6-point De Vinne ÁλΑλΑΑΑΑΑ ÉÈÈËEËE ÎĨĨĬĬΙ ΘΟΘΘΟΘΟΘΟ ÚÙÛÜŪŬ ÇÇČ L ÑNG Ř Š áλαμαμαμαμαφά έθεϋετς ετιπιι οδοσοδοδοδοδο αὐαιμαμαμαμα ςςτες ι πι πππης τ \$şš ţť yyy zźźż
174	Lino 6-point De Vinne ÁÀÂÄ ÉÈÊË ÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë fiii óòôö úùûü ç ñ
175	Mono 8-point De Vinne ÁÀÀÄÄÄÄÄÄÅĄ ÉÈÊËĒĔĘ ÎÌÎYIĬ ÓÒÔÖŌŎŌO ÚÙÛÜŪŬ ÇÇČ Ł ÑNĞ Ř Š áàâääääaaaâ éèëëĕĕĕĕę îlîïïĭĭ óòôööŏŏŏŏöö úùûüūŭŭúůů çĉčçĉ ł m ñňńng ř šṣś ţť ýÿy żžźż
175	Lino 8-point De Vinne · áàâäā éèêëē íîîïī óòôöō úùûüū ç ñ

Case number	NAME AND FACE OF TYPE	
176	Mono 10-point De Vinne ÂÂÂÄĀĀĀÂĄ ÉÈÊËĒĘ ÎĨÎÏÏĬ ÓÒÔÖŌŎŎØ ÚÙÛÜŪŬ ÇÇČ Ł ÑNG Ř Š áàâäāäâåaåå éèêëēĕĕçë ſĨĨÏĬĬ óòôöōŏŏøŏöö úùûüūŭùůůů çčč¢č ł m ñńňñg ř śš, ţť ÿŷy źżżż	
176	Lino 10-point De Vinne ÁÀÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ	
177	Mono 12-point De Vinne ÁÀÂÄ ÉÈÈË ÎÎÎÏ ÓÒÔÖ ƯƯỮỮ Ñ Ç áàâä éèêë îîîï óòôö úùûü ñ ç	
177a	Mono 6-point Light Old Style ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỚỮ ÑÇ ÁÀÂÄ ÉÈÊ ĨI ÓÔÖ ƯỚƯ NÇ ÁÀÂÄ ÉÈÊ ĨÏ ÓÔÖ ƯỚỮ ÑÇ ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỚỮ ÑÇ ÁÀÂÄ ÉÈÊ ÎÏ ÓÖÖ	
177b	Mono 8-point Light Old Style ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỮÜ Ñ Ç ÁÀÂÄÉÈÊ ÍÏ ÓÔÖ ƯỮÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỮÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ƯỮÜ Ñ Ç áàâä éèê íī óôö ưữu ñ ç	
177c	Mono 10-point Light Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê ÍÏ ÓÔÖ ÚÛÜ Ñ Ç	
177d	Mono 12-point Light Old Style $\tilde{A}\tilde{A}\tilde{A}\tilde{A}$ $\tilde{E}\tilde{E}\tilde{E}$ $\tilde{I}\tilde{I}$ $\tilde{O}\tilde{O}\tilde{O}$ $\tilde{U}\tilde{U}\tilde{U}$ \tilde{N} \tilde{C} $\tilde{A}\tilde{A}\tilde{A}\tilde{A}$ $\tilde{E}\tilde{E}\tilde{E}$ $\tilde{I}\tilde{I}$ $\tilde{O}\tilde{O}\tilde{O}$ $\tilde{U}\tilde{U}\tilde{U}$ \tilde{N} \tilde{C} $\tilde{A}\tilde{A}\tilde{A}\tilde{A}$ $\tilde{E}\tilde{E}\tilde{E}$ $\tilde{I}\tilde{I}$ $\tilde{O}\tilde{O}\tilde{O}$ $\tilde{U}\tilde{U}\tilde{U}$ \tilde{N} \tilde{C} $$	
178b	Mono 8-point Cheltenham Condensed (Accents to come)	
178c	Mono 10-point Cheltenham Condensed ÁÂ ÉÊ Í ÓÔ ÚÜ Ç áâ éê í óô úü ç (Additional accents to come)	
178d	Mono 12-point Cheltenham Condensed (Accents to come)	
179	Mono 6-point Cheltenham ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī óôö úû ü ñ ç (Italic accents Case 191, pagc 75)	
180	Mono 8-point Cheltenham ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íĩ óôö úûü ñ ç (Italic accents Case 192, page 75)	CONTRACTOR AND AND AND AND AND AND AND AND AND AND
181	Mono 10-point Cheltenham ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç (Italic accents Case 193, page 75)	
183	Mono 12-point Cheltenham ÁÀÄÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê í ï óôö úûü ñ ç (Italic accents Case 194, page 75)	

Case	NAME AND FACE OF TYPE
191	Mono 6-point Cheltenham Italle ÁÀÂÄ ÉÈÉ ÍÏ ÓÔÖ ÚOÜ Ñ Ç áàâü éèê îï 688 áaü ñ
192	Mono 8-point Cheitenham Italic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç áàâü éèê îï 665 úûü ñ ç
193	Mono 10-point Cheltenham Italic ÂÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê îï óôö úûü ñ ç
194	Mono 12-point Cheltenham Italic $\vec{A}\vec{A}\vec{A}\vec{A}\vec{E}\vec{E}\vec{E}\vec{I}\vec{I}$ $\vec{O}\vec{O}\vec{O}$ $\vec{U}\vec{U}\vec{U}$ \vec{N} \vec{C} \vec{a} \vec{a} \vec{a} \vec{a} \vec{c} \vec{c} \vec{c} \vec{c} \vec{c} \vec{c} \vec{u} \vec{u} \vec{u} \vec{u} \vec{v} \vec{c}
200	Mono 6-point Cheltenham Bold Extra Condensed ÁÀÄÄ ÉÈÈ ÍÍ ÓÔÖ ŰŨÜ Ñ Ç sààä éèê íī ééő súű ñ g
201	Mono 8-point Cheitenham Bold Extra Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨŮ Ñ Ç áàâä éèê íï óôö úûü ñ ç
202	Mono 10-point Cheltenham Bold Extra Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
203	Mono 12-point Cheltenham Bold Extra Condensed ÁÄÄÄ ÉÊ ÍÏ ŌÔÖ ŰŨŮ Ñ Ç áàâä éèê íï óôö úûü ñ ç
209	Mono 6-point Cheltenham Bold Condensed ÂÂÂÄ ÉÈÈ ÎÏ ÓÖÖ ÚÜÜ Ñ Ç áààä éèê íi бөй úùü ñ ç
210	Mono 8-point Cheltenham Bold Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ŰÜÜ Ñ Ç áàâä éèê íi óôö úûü ñ ç
210	Lino 8-point Cheltenham Bold Condensed ÁÀÀÄ ÉÈÈË ÎÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë íìiï óòôö úùûü ç ñ
$210\frac{1}{2}$	Lino 8-point Cheltenham Bold Condensed Italic ÁÀÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö áùâü ç ñ
211	Mono 10-point Cheltenham Bold Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
211	Lino 10-point Cheltenham Bold Condensed ÁÀÁÄ ÉÈÉË ÍÌĨÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îìîï óòôö úùûü ç ñ
$211\frac{1}{2}$	Lino 10-point Cheltenham Bold Condensed Italie ÁÀÂÄ ÉÈÊË ÍÌÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë íìîï óòôö úùûü ç ñ
212	Mono 12-point Cheltenham Bold Condensed ĀĀĀĀ ĒĒ ĪĪ ŌŌŌ ŪŪŪ Ñ Ç áàâä éèê íï óôö úûü ñ ç
212	Lino 12-point Cheltenham Bold Condensed ÁÀÂÄ ÉÈÊË ÎÎÎÏ ÓÒÔÖ ÚÙÛÜ Ç Ñ áàâä éèêë îîîï óòôö úùûü ç ñ
$212rac{1}{2}$	Lino 12-point Cheltenham Bold Condensed Italic $\hat{A}\hat{A}\hat{A}\hat{A}\hat{E}\hat{E}\hat{E}\hat{E}\hat{I}\hat{I}\hat{I}\hat{I}\hat{O}\hat{O}\hat{O}\hat{O}\hat{U}\hat{U}\hat{U}\hat{U}\hat{C}\hat{N}$ $\hat{a}\hat{a}\hat{a}\hat{a}$ $\hat{e}\hat{e}\hat{e}\hat{e}$ $\hat{i}\hat{i}\hat{i}\hat{i}$ $\hat{o}\hat{o}\hat{o}\hat{o}$ $\hat{u}\hat{u}\hat{u}\hat{u}\hat{u}$ \hat{c} \hat{n}

Case number	NAME AND FACE OF TYPE	
219	Mono 6-point Cheltenham Bold ÁÀÂÄ ÉÈÊ ÎÏ ÓÔÖ ŰÜÜ Ñ Ç áààä éèê îï óôö úûü ñ ç	
220	Mono 8-point Cheltenham Bold ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
221	Mono 10-point Cheltchham Bold ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
222	Mono 11-point Cheltenham Bold ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
223	Mono 12-point Cheltenham Bold ÁÁÁÁ ÉÉÉ ÍI ÓOÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
229a	Mono 6-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÈ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç áàâä éèê ĩI óôö ướu ñ ç	
229b	Mono 8-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
229c	Mono 10-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
229d	Mono 12-point Cheltenham Bold Extended ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
230a	Mono 6-point Clearface ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī óôö úûü ñ ç	
230b	Mono 8-point Clearface ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íi óôö úûü ñ ç	
230c	Mono 10-point Clearface ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ ÑÇ áàâä éèê íï óôö úûü ñ ç	
230d	Mono 12-point Clearface ÁÀÄÄ ÉÉÉ ÍÍ ÓOÖ ÚÜÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç	
241	Mono 6-point Caslon Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨŨ Ñ Ç ÁÀÄÄ ÉÈÈ ÍI ÓÓÖ ÚŨƯ Ñ Ç ÁÀÂZ ČÈÈ ÍI ÓÓÖ ÚÛU Ñ Ç (Italic accents Case 250, page 77)	
242	Mono 8-point Caslon Old Style ÁAÁÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨÜ Ñ Ç ÁÀÁÄ ÉÈÊ ÍÏ ÓÔÖ ÚŨŨ Ñ Ç ÁÀÁÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç (Italic accents Case 251, page 77)	
243	Mono 10-point Caslon Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä èéê ÍÏ ÓÔÖ úûü ñ ç (Italic accents Case 252, page 77)	
244	Mono 12-point Caslon Old Style ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê Íï óôö úûü ñ ç (Italic accents Case 253, page 77)	,

NAME AND FACE OF TYPE
Mono 6-point Caslon Old Style Italic ΑλΑλΑ ΕΕΕ Ι΄Ι Ο΄Ο΄Ο Ο΄ ϴϴ Ν΄ Ç. ΔΑΔΑ ΕΕΕ Ι΄Ι ΘΟΘ ΔΩΙΙ ΤΙ ς
Mono 8-point Caslon Old Style Italic ÂÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôō úúü ñ c
Mono 10-point Caslon Old Style Italic $ \hat{A}\hat{A}\hat{A}\hat{A} \ \hat{E}\hat{E}\hat{E} \ \hat{I}\hat{I} \ \hat{O}\hat{O}\hat{O} \ \hat{U}\hat{U}\hat{U} \ \hat{N} \ \hat{C} \hat{a}\hat{a}\hat{a}\hat{a} \ \hat{e}\hat{e}\hat{e} \ \hat{\imath}\hat{\imath} \ \hat{o}\hat{o}\hat{o} \ \hat{u}\hat{u}\hat{u} \ \hat{n} \cdot \hat{c} $
Mono 12-point Caslon Old Style Italic ÂÂÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
Mono 6-point Heavy Caslon Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ŰÔÜ Ñ Ç áàâï éèê íi óôö úûü ñ ç
Mono 8-point Heavy Caslon Condensed ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛŮ Ñ Ç áàâä éèê íī óôö úûü ñ ç
Mono 10-point Heavy Caslon Condensed ÂÂÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
Mono 12-point Heavy Caslon Condensed ÂÂÂÄ ĒĒĒ ÍÏ ÓŌÖ ÚŨÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
Mono 6-point Gothic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ Ü Ñ Ç
Mono 6-point Lightface Gothic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç ÁÀÂÄ ÉÈÊ 17 688 COU Ñ Ç
Mono 8-point Lightface Gothic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íī 6ôö úûü ñ ç
Mono 10-point Lightface Gothic ÁÀÂÄ ÉÈÊ ÍÏ ÓÔÖ ÚÛÜ Ñ Ç áàâä éèê íï óôö úûü ñ ç
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	NAME AND FACE OF TYPE—SUPERIORS AND INFERIORS	
G-Point	6-point Monotype ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz 1234567890abcdefghijklmnopqrstuvwxyzabcdefghijklmnopqrstuvwxyz 1234567890 ABCDEFGHIJKLMNOPQRSTUVWXYZABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyzabcdefghijklmnopqrstuvwxyz	
	6-point Linotype abcdefghijklmnopqrstuvwxyz 1284667800 abcdefgbijklmnopqrstuvwxyz 1284567800 abcdefghijklmnopqrstuvwxyz	
8-Point	8-point Monotype ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ	
	8-point Linotype abcdefgbijklmnopqrstuvwxyz 1234567880 abcdefghijklmnopqrstuvwxyz 1234667890 abcdefghijklmnopqrstuvwxyz	
10-Point	10-point Monotype ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz 1234567890 abcdefghijklmnopqrstuvwxyz ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz abcdefghijklmnopqrstuvwxyz abcdefghijklmnopqrstuvwxyz	
	10-point Linotype ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz abcdefghijklmnopqrstuvwxyz abcdefghijklmnopqrstuvwxyz abcdefghijklmnopqrstuvwxyz	-
11-Point	11-point Monotype □ ABCDEFGHIJKLMNOPQRSTUVWXYZ □ ABCDEFGHIJKLMNOPQRSTUVWXYZ ÆŒ& □ abcdefghijklmnopqrstuvwxyz 1234567890 □ abcdefghijklmnopqrstuvwxyz 1234567890 □ ABCDEFGHIJKLMNOPQRSTUVWXYZ ÆŒ& □ ABCDEFGHIJKLMNOPQRSTUVWXYZ ÆŒ& □ abcdefghijklmnopqrstuvwxyz	
12-Point	12-point Monotype abcdefghijklmnopqrstuvwxyz 1234567890 abcdefghijklmnopqrstuvwxyz 1234567890 abcdefghijklmnopqrstuvwxyz abcdefghijklmnopqrstuvwxyz	

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	NAME AND FACE OF TYPE—FRACTIONS	
6-Point	6-point Monotype 1 2 3 4 3 5 4 3 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7	
8-Point	6-point Linotype (No. 16) \$\frac{1}{2}\frac{3}{6}\frac{1}{6}\frac{3}{6}\frac{5}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{7}{6}\frac{9}{6}\frac{11}{13}\frac{13}{16}\frac{15}{6}\frac{17}{6}\frac{9}{6}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{7}{16}\frac{9}{16}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{21}{16}\frac{15}{16}\frac{7}{16}\frac{9}{16}\frac{11}{13}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{21}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{11}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{15}{16}\frac{17}{16}\frac{19}{16}\frac{15}{16}\frac{17}{	
	\$\frac{1}{2}\frac{2}{3}\frac{2}{3}\frac{2}{5}\frac{2}{3}\frac{1}{5}\frac{2}{5}\frac{1}{5}\frac{1}{5}\frac{7}{5}\frac{7}{5}\frac{7}{5}\frac{7}{5}\frac{1}\frac{1}{5}\f	
10-Point	8-point Linotype Century Bold $\frac{1}{4} \frac{1}{4} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$ 8-point Linotype Gothic Italic $\frac{1}{4} \frac{1}{4} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$ 10-point Monotype $\frac{1}{4} \frac{1}{2} \frac{3}{4} \frac{1}{3} \frac{1}{3} \frac{2}{6} \frac{1}{1} \frac{1}{3} \frac{3}{5} \frac{5}{7} \frac{1}{10} \frac{3}{10} \frac{5}{10} \frac{7}{10} \frac{9}{10} \frac{1}{10} \frac{3}{12} \frac{5}{12} \frac{7}{12} \frac{9}{16} \frac{11}{12} \frac{1}{16} \frac{1}{16} \frac{5}{16} \frac{7}{16} \frac{9}{16} \frac{11}{16} \frac{1}{16} 1$	

	NAME AND FACE OF TYPE—FRACTIONS		
10-Point	10-point Linotype		
	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
	$\frac{1}{32} \frac{3}{32} \frac{5}{32} \frac{7}{32} \frac{9}{32} \frac{11}{32} \frac{13}{32} \frac{15}{32} \frac{17}{32} \frac{19}{32} \frac{21}{32} \frac{23}{32} \frac{25}{32} \frac{27}{32} \frac{29}{32} \frac{31}{32}$ 10-point Linotype, on em body		
	1/4 1/2 3/4 1/8 3/8 5/8 7/8 1/3 2/3 1/5 2/5 3/5 4/5 1/6 5/6 10-point Linotype Black, on em body		
	1/2 1/4 3/4 1/8 3/8 5/8 7/8 10-point Linotype (No. 16)		
	$\frac{1}{4}$ $\frac{1}{2}$ $\frac{3}{4}$ $\frac{1}{8}$ $\frac{3}{8}$ $\frac{5}{8}$ $\frac{7}{8}$		
	10-point Linotype Century Expanded $\begin{array}{cccccccccccccccccccccccccccccccccccc$		
	10-point Linotype Century Bold 1 1 3 1 3 5 7 4 2 4 8 8 8 8 8		
	10-point Linotype Gothic Condensed 1131357 4248888		
11-Point	11-point Monotype Black, on em body 1/4 1/2 3/4 1/3 2/3 1/6 1/8 3/8 5/8 7/8		
12-Point	12-point Monotype Fractions 1 1 3 1 2 1 3 5 7 4 2 4 3 3 8 8 8 8		
	12-point Linotype 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	12-point Linotype, on em body 1/2 1/4 3/4 1/8 3/8 5/8 7/8		
	12-point Linotype Gothic 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	12-point Linotype Gothic Condensed 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	12-point Monotype Black, on em body 1/4 1/2 3/4 1/3 2/3 1/6 1/8 3/8 5/8 7/8		
14-Point	14-point Monotype Line Type		
	14-point Linotype Congressional	•	
	$\frac{1}{4} \frac{1}{2} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$		
	14-point Linotype Congressional Line Type $\frac{1}{4} \frac{1}{2} \frac{3}{4} \frac{1}{8} \frac{3}{8} \frac{5}{8} \frac{7}{8}$		
	14-point Linotype Gothic Condensed 1 1 3 1 3 5 7 4 2 4 8 8 8 8		
	14-point Linotype Gothic 1 1 3 1 3 5 7	up to 95/100	

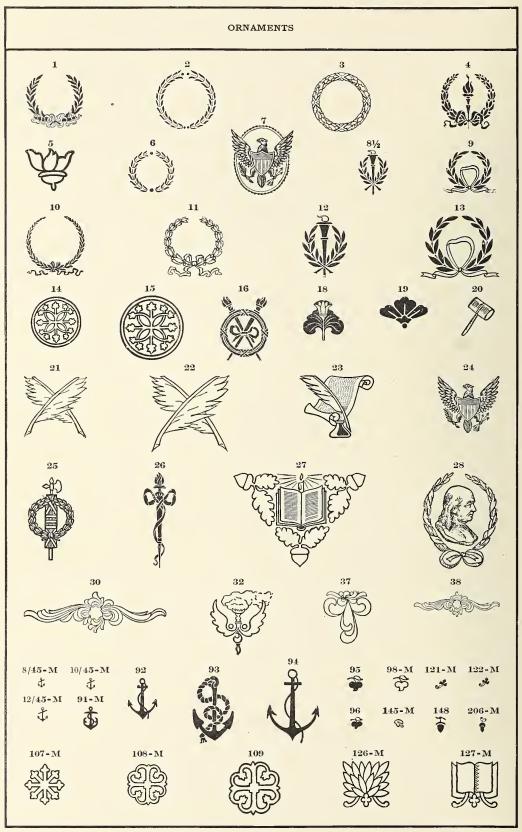
	NAME AND FACE OF TYPE—PIECE FRACTIONS, ETC.
6-Point	6-point Monotype
8-Point	8-point Monotype 1 2 3 4 5 6 7 8 9 0 Туучугууг 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
10-Point	10-point Monotype 1 2 3 4 5 6 7 8 9 0 T Z 3 4 5 6 7 8 9 0
11-Point	11-point Monotype 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9 0 7 - 7.7 - •
12-Point	12-point Monotype 1 2 3 4 5 6 7 8 9 0
6-Point	6-point Monotype Canceled and Lined Figures 1234567890
	6-point Monotype Cushing Lined Figures I Z 3 4 3 6 7 8 9 0
8-Point	8-point Monotype Canceled and Lined Figures $\begin{array}{cccccccccccccccccccccccccccccccccccc$
	8-point Monotype Ronaldson Lined Figures $\overline{1}$ $\overline{2}$ $\overline{3}$ $\overline{4}$ $\overline{5}$ $\overline{6}$ $\overline{7}$ $\overline{8}$ $\overline{9}$ $\overline{6}$ $\overline{\overline{6}}$ $\overline{\overline{7}}$ $\overline{\overline{9}}$
10-Point	10-point Monotype Canceled and Lined Figures 1234567890 1234567890
11-Point	11-point Monotype Ronaldson Lined Figures 7 2 3 4 5 6 7 8 9 0
6-Point	6-point Monotype Circled Figures ① ② ③ ④ ③ ⑤ ② ⑤ ⑨ ⑩ ⑪ ⑬ and up to ⑨
8-Point	S-point Monotype Circled Figures ① ② ③ ④ ⑤ ② ⑥ ⑨ ⑩ ⑪ ⑫ and up to ⑩
10-Point	10-point Monotype Circled Figures ① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ② and up to ⑨
11-Point	11-point Monotype Circled Figures 1 ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑩ ⑪ ② and up to ⑨
	Monotype Radicals $6x7\frac{1}{2}$ $6x9\frac{1}{2}$ $8x11\frac{1}{2}$ $8x12\frac{1}{2}$ $8x13\frac{1}{2}$ $9x15$ $10x19$ $12x23$ $12x25$ $15x34\frac{1}{2}$ $16x36$
	6-point 8-point 10-point 11-point 11-point $\sqrt[3]{3} \sqrt[3]{4} \sqrt[5]{5} \sqrt[6]{5} \sqrt[3]{4} \sqrt[5]{5} \sqrt[6]{5}$
	Monotype Integrals $6x13\frac{1}{2}$ $8x17\frac{1}{2}$ $10x21\frac{1}{2}$ $11x23\frac{1}{2}$ $14x33$ $16x36$
	· · · · · · · · · · · · · · · · · · ·

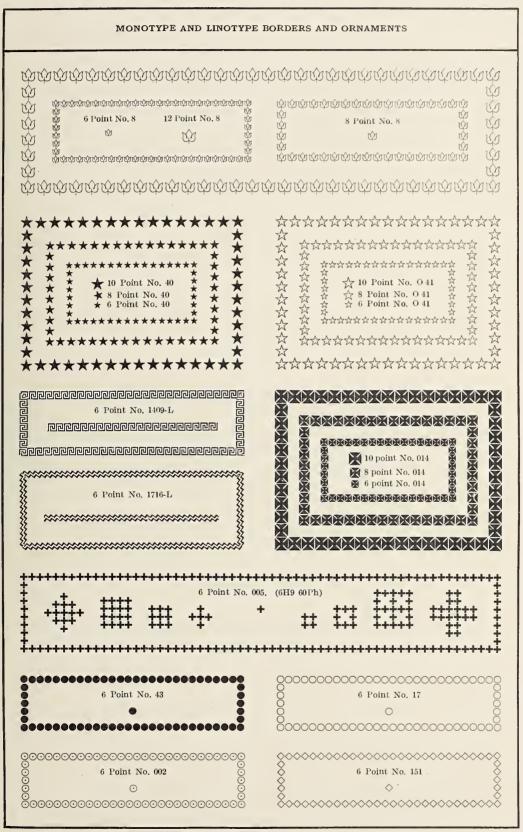
	NAME AND FACE OF TYPE—SIGNS AND POINTS	
6-Point	6-point Monotype +-=×÷÷±<>>ミテ~≃∴≠=/@%%¢おむむまなるものののののののののののののののののののののののののののののののののののの	
	#\(\frac{\pi}{\pi} \frac{\pi}{\pi} \pi	- 5
	6-point Foundry	
	$\bigoplus_{\emptyset} \bigoplus_{\emptyset} \bigoplus_{\emptyset} \bigoplus_{\emptyset} \bigcap_{\emptyset}	
	6-point Linotype - = × + ÷ ± ₱ ℞ # † ‡ § ¶ ∥ ⊚ ⊥ ⋂ ∧ ⊚ ⊙ < > ° / ¢ % % ″ ′ ₺₮	
8-Point	8-point Monotype + + - × = ÷ ∴ ± = < > ~ ≅ ∴ ≠ / @ % % % ¢ ₺ ₱ ₽ ♯ ℞ 5 ⅁ 5 ላ ○ ●	
	○ ⊗ ⊕ △ △ ○ ○ ⊕ ⊕ ○ ○ ○ 6 6 8 0 2 4 4 6 6 5 ∝ 3 6 △ △ □ □ □ □ 2 ★ ☆ ★ ≒ b · · · · • • • • • • • • • • • • • • •	
	8-point Monotype Superior and Inferior	
	□·,()[]-/+-×=⊙□ □()[]+-×=⊙□	
	8-point Foundry ③ ◎ ⊙ ◎ ♥ ♥ □ ☲ % 減 ૐ # ← ★ № ★ ₩ ◇ □ ☲ □ □ 菓 8 ♦ ◘ L :: ∹	
	8-point Linotype	
	-=+×÷±□<>√;;[]/¢%%%°'"†‡§¶∥©δ♀ ⊥∩∧♯♭⊙₱#₽₽®®®™	
10-Point	10-point Monotype	
	$+-\times=\div\div\pm=<>\sim\simeq:\neq/@\%\%\%$	
	10-point Monotype Superior and Inferior	
	$\square \cdot , -()[]/+-\times = \circ \square$ $\square \cdot , -()[]/+-\times = \circ \square$	
	10-point Foundry ② ⑩ ⑪ ⊕ ♈ ㄇ ☳ 婀 ⊋ ※ # ← 粫 ശ Ӿ ₩ ━◇━ □ ☲ ⊏ □ 査 శ L և Է ♀ ◐ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	
	10-point Linotype $-=+ imes-\pm$ ° ' / \$ % % \square < > \dots \vee \vee † ‡ \P § \parallel Θ	
	10-point Linotype Superior	
11-Point	11-point Monotype $+ - \times = \div \div \pm < > / ? \% \partial \partial \{\} \# \rightarrow \equiv$	
	11-point Monotype Superior and Inferior	
	□•,()[]+-×=□ □ _• ,()[]+-×=□	
12-Point	12-point Monotype	
	+-×=÷ :: ± □ ▽~■ 卐	
	12-point Foundry \bigcirc	
14-Point	14-point Monotype	
	()[]/	

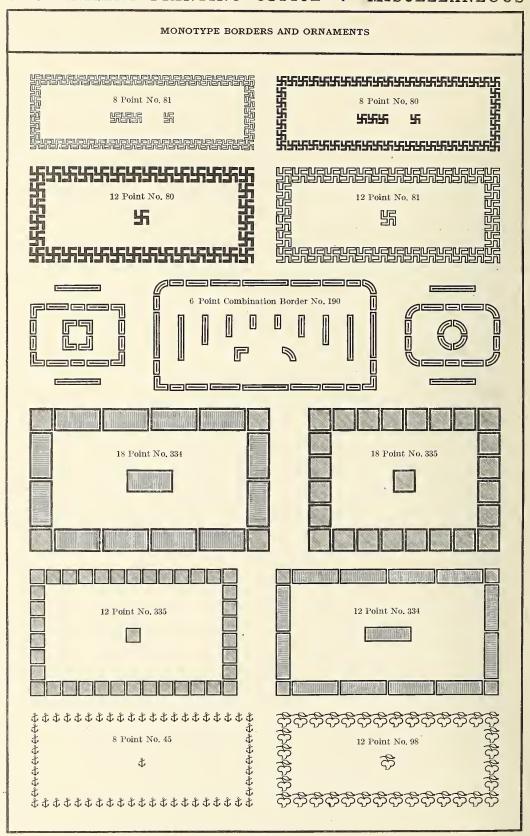
	GREEK, RUSSIAN, SERBIAN, AND RUTHENIAN TYPE
6-Point	6-point Monotype Porson Greek 1 die
	ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΗΡΣΤΤΦΧΨΩ ααβδγδεζηθθικλμνξοπωρσετυφφχψω
8-Point	(ACCENTS—SEE BELOW) 8-point Monotype Porson Greek 1 die
	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
	8-point Linotype Greek ΛΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ
	α β γ δ ϵ ζ γ θ \ni ι κ λ μ ν ξ ο π ρ σ s τ υ ϕ χ ψ ω ρ άλα άλα άλα άλα άλα ϵ έλε έξε εξέξε
0-Point	10-point Monotype Porson Greek 1 die
	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
	A B $\Gamma \Delta$ E Z H Θ I K Λ M N Ξ O Π P Σ T Υ Φ X Ψ Ω
	αβγδεζηθικλμνξοπροςτυφχψως
	à $\dot{a}\dot{a}\dot{a}\dot{a}\dot{a}\dot{a}\ddot{a}\ddot{a}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$ $\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\dot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}\ddot{\epsilon}$
	10-point Linotype Greek No. 2 (2 letter)
	α 6 β γ δ ε ζ η θ ι χ λ μ ν ξ ο π ρ σ ς τ υ φ χ ψ ω ακκεξίΰυη η δωφ φ """ τ " τ (0)
1-Point	11-point Monotype Porson Greek A B Γ Δ E Z H Θ I K Λ M N Ξ O H P Σ T Υ Φ X Ψ Ω a α β δ γ δ ϵ ζ η θ ϑ ι κ λ μ ν ξ o π ϖ ρ σ s τ v ϕ φ χ ψ ω (ACCENTS—SEE BELOW)
2-Point	12-point Monotype Porson Greek (11-point face)
	ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ
	α α β β γ δ ε ζ η θ θ ι κ λ μ ν ξ ο π Ξ ρ σ ς τ υ φ φ χ ψ ω (ACCENTS—SEE BELOW)
8-Point	8-point Monotype Russian Cellular sorts mats
	АБВГДЕЖЗИЙІКЛМ НОПРСТУФХЦЧШ ЩЪЫЬ БЭЮЯӨ V абвгдежзий і клм нопрстуфхцчш щъыь ѣ эюя ө v
	Serbian— Ho Jo II h h h h h h h h h Ruthenian— I C I C
0-Point	10-point Monotype Russian Cellular sorts mats
	(Matrices ordered; face identical with 8- and 12-point.)
2-Point	12-point Monotype Russian Cellular sorts mats
	АБВГДЕЖЗИЙІКЛМНОПРСТУФХЦЧШЩЪЫЬЪЭЮЯӨУ
	абвгдежзийіклинопретуфхичшщъыь вэю я в у
	Serbian— Њ Љ Џ ћ ђ нъ џ ћ ђ Ruthenian— Ï є ї є
	GREEK ACCENTS
Greek	(All Monotype Greek fonts are supplied with the accents here shown.)
ccents	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

	GREF	K ALPHA	BET.			RUSSIA	N ALF	HABET.
Caps.	L. c.	Name.	English.	Caps.	L.c.	Name.	English.	
	α α	Alpha	a	A	a	Ah	a	a in far
В	ββ	Beta	b	B	б	Bay	b	b in bed
Γ	γ	Gamma	g	B	В	Vay	v	v in vague
Δ	δ	Delta	à	Γ	г	Gay		g in gay
E	ϵ	Epsilon	e (short)	Д	Д	Day	$_{ m d}^{ m g}$	d in day
Z	5	Zeta	Z	E	e	Yea	e	ye in yell
Н	η	Eta	e (long)	Ж	ж	Zhay	zh	z in azure
Θ	$\theta \vartheta$	Theta	th	3	3	Zay	Z	z in zeal
I	L	Iota	i	И	И	Ee	i	i in machine
K	К	Kappa	k	И	й	Ee	i	y in year
Λ	λ	Lambda	1	I	i	Ee	i	i in élite
M	μ	Mu	m	К	К	Kah	k	k in kite
N	ν	Nu v:	n	Л	Л	El	1	l in long
Ξ	ξ	Xi	X (showt)	M	M	Em	m	m in man
0	0	Omicron	o (short)	H	H	En	n	n in no
II P	π ਹ	Pi Rho	p	0	0	Day	0	o in note
Σ	ρ σ s	Sigma	r s	П	п	Pay	p	p in pay
$\overline{\mathbf{T}}$	T	Tau	t	P	p	Airr Es	r s	r in error s in say
Υ	v	Upsilon	u	T	т	Tay	t	t in tea
φ	φφ	Phi	f	y		Oo	00	oo in boot
X	X	Chi	ch	Φ	у ф	Ef	f	f in fold
Ψ	$\hat{\psi}$	Psi	ps	X	X	Khah	kh	kh (as German ch)
Ω	ω	Omega	o (long)	ÎÏ	ц	Tsay	ts	ts in hoots
The	e lower	-case letter	's α α, β 6,	प	ч	Chay	·ch	ch in church
			two forms.	Ш	ш	Shah	sh	$\sinh \sinh shawl$
		n text; α —		Щ	щ	Shtshah	shch	shch
		nematical w		Ъ	ъ	Year	-	Always silent
β a	$nd \theta - i$	n text and:	as symbols.	Ы	ы	Yearee	У	u (like German \ddot{u})
		re; never a		Ь	ь	Year	e	e in elk
		xt and as s		B	Ţ.	Yat'	ye	ye in <i>yea</i>
		and as syr		Э	Э	Eh	e	e in met
		, and only a		Я	Э	Yoo Yah	u ya	u in <i>union</i> ia in <i>Christian</i>
		or medial s.		θ	θ	Feeta	y a f	ph in philosophy
Agr	irates	of words. ' (lenis); '	(asper)	v	v	Eezhitsah	y	e in eve
101	71100000	(Terrie);	(toper).					
HEBREW ALPHABET.								
				-	ALP			
	Name		English equiva	-	ALP	Misce		information.
		Aleph	English equiva	-		Misce	OF CERI	'AIN LETTERS:
2,		Aleph Beth	English equiva a b	-	ГВе	Misce SIMILARITY th Caph 7	OF CERI	
3		Aleph Beth Gimel	English equiva a b g	-	[Be	Misce SIMILARITY th Caph]	OF CERT	CAIN LETTERS: h Caph (final) Resh
3 3		Aleph Beth Gimel Daleth	English equiva a b	-	[Be	Misce SIMILARITY th Caph D T m (final)	OF CERT	CAIN LETTERS: h Caph (final) Resh Gimel Nun
בב-בל ג ד ח		Aleph Beth Gimel Daleth He	English equiva a b g d	-	Be Me	Misce SIMILARITY th Caph) 5, m (final) Se	OF CERT	GAIN LETTERS: h Caph (final) Resh Gimel Nun
7 7 7		Aleph Beth Gimel Daleth He Vau	English equiva a b g d h	-	Be Me	Misce SIMILARITY th Caph Caph Misce	OF CERT	CAIN LETTERS: th Caph (final) Resh Gimel Num Ayin Sadhe
7		Aleph Beth Gimel Daleth He Vau Zayin	English equive a b g d h v (w)	alent.	Be Me	Misce SIMILARITY th Caph Caph Misce	OF CERT	GAIN LETTERS: h Caph (final) Resh Gimel Nun
מייר בייר בייר		Aleph Beth Gimel Daleth He Vau Zayin Cheth	English equivers a b g g d h v (w) z	alent.	Be Me	Misce SIMILARITY th Caph The Caph Mem The Mem The Cheth	of CERT Dalet Tamekh	CAIN LETTERS: th Caph (final) Resh Gimel Nun Ayin Sadhe Y
ים של היים של		Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth	English equivalent of the control of	alent.	Be Me	Misce SIMILARITY th Caph m (final) Se th Mem 2 Cheth	T OF CERT Dalet Tamekh	CAIN LETTERS: th Caph (final) Resh Gimel Nun Ayin Sadhe Y
ים של היים של היים היים היים היים היים היים היים היי		Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth	English equivale	alent.	E Be E Me	Misce SIMILARITY th Caph The Caph Mem Mem Mem Mem Mem Mem Mem Mem Mem Mem	T OF CERT Dalet Tamekh	GAIN LETTERS: h Caph (final) Resh Gimel Nun A 1 [Ayin Sadhe] Tav
ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh	English equivalent of the control of	alent.	[Be] Me [Te]	Misce Similarity th Caph The C	T OF CERT	GIMPLETTERS: (a) Caph (final) Resh [Gimel Nun] [Ayin Sadhe] Tav Tav Nun (final)
ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה ה	înal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh	English equivalent between the control of the contr	alent.	Be Me	Misce SIMILARITY th Caph The Caph Mem The Cheth The Caph The Caph Wem The Cheth The Ch	T OF CERT	GAIN LETTERS: h Caph (final) Resh Gimel Nun A 1 [Ayin Sadhe] Tav
ם מלכי בור) מלכי	inal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Ccaph Lamedh Mem	English equivalent of the control of	alent.	E Be E Me	Misce SIMILARITY the Caph The Caph Mem Cheth Zayin w is written frees.	OF CERT Dalet Dalet He Tom right	GAIN LETTERS: th Caph (final) Resh Gimel Nun Ayin Sadhe Tav Tav Tav Tod Nun (final) to left, and has no capital
ברות הרות הרות לכי הרות הרות לכי הרות הרות לכי הרות לכי הרות לכי הרות לכי הרות לכי הרות לכי הרות לכי הרות הרות לכי הרות לכי הרות הרות לכי הרות לכי הרות הרות לכי הרות הרות לכי הרות הרות הרות הרות הרות הרות הרות הרות	înal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun	English equivalent between the control of the contr	alent.	L Va	Misce SIMILARITY th Caph The Caph Mem The Cheth The Caph We wis written from the caph We see the Caph We see t	Dalet Dalet	AIN LETTERS: h Caph (final) Resh Gimel Num Ayin Sadhe Tav Tod Nun (final) to left, and has no capital (2), Nun (1), Pe (5), and
מארחייה מאמים אמים מאמים מומים מומים מאמים מומים	îinal)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh	English equivalent a b b g d d b v (w) z kh (guttural) t y k k l m n	(k)	We Letter Sadd	Misce SIMILARITY th Caph m (final) m (final) Cheth Zayin w is written frees. eletters, Caph (the (5), have a	Tor CERT Dalet makeh He mom right), Mem (t) different	GAIN LETTERS: th Caph (final) Resh Gimel Nun Ayin Sadhe Tav Tav Tod Nun (final) to left, and has no capital (2), Nun (1), Pe (5), and form when they stand at
מארח המיח מלמים היו מים מים מים מים מים מים מים מים מים מים	final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin	a b g d h v (w) z kh (guttural) t y k 1 m n s	(k)	L Va	Misce SIMILARITY th Caph	Tof CERT Dalet Tomekh He Tom right D), Mem ('different ('7, '2, '), ', ', ')	AIN LETTERS: th Caph (final) Resh Gimel Nun Ayin Sadhe Tav Tav Tod Nun (final) to left, and has no capital (2), Nun (1), Pe (5), and form when they stand at
מעמה מלכ יפחור (ל)	final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe .	English equival a b g d h v (w) z kh (guttural) t y k l m n s pecculiar guttu	(k)	LVa LVa lette Five I Sadi the control of the contro	Misce SIMILARITY th Caph m (final) m (final) Cheth Zayin w is written frees. letters, Caph (final) letters, Caph (final) and of a word hrew writings,	TOF CERT Dalet The manuscript He manuscript On right On Mem (not different (not not not not not not not not not not	GAIN LETTERS: th Caph (final) Resh Gimel Nun Ayin Sadhe Tav Tav Tod Nun (final) to left, and has no capital (2), Nun (2), Pe (3), and form when they stand at 7, (2). The control of the contro
א פעסה מלר ינה וה הוא מלר ינה וה הוא מלר ינה וה הוא מלר ינה והוא מלר	final) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe	English equivalent of the control of	(k)	LVa LVa Lette Sadd the end	Misce SIMILARITY the Caph Caph Mem Cheth Zayin w is written from the Caph cletters, Caph cletters, Caph chet (3), have a end of a word hrew writings, of a line. Eitl	TOF CERT Dalet Tamekh He Tom right D), Mem () different (7, 2,), words we here heard	AIN LETTERS: th Caph (final) Resh Gimel Num Ayin Sadhe Tav Tav Tod Nun (final) to left, and has no capital (2), Nun (3), Pe (5), and form when they stand at (3), viv. are never divided at the space was left or certain
ק מעמה מלכ יכחיים (קר) קר) מלכן יכחיים (קר) קר) מלכן יכחיים (קר)	final) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe Koph	English equivalent before the control of the contro	(k)	Wa Liva Liva Liva Liva Liva Liva Liva Liv	Misce SIMILARITY the Caph The Caph The Caph The Cheth The Caph Th	He om right (7, 2, 3, words we here a head)	ANN LETTERS: th Caph (final) Resh Gimel Num Ayin Sadhe Tav Tav To left, and has no capital (2), Nun (1), Pe (5), and form when they stand at a capital at
מאר מונים מלה מלה מונים מלה מלה מלה מלה מלה מלה מלה מלה מלה מלה	final) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh A yin Pe . Sadhe	English equivalent before the control of the contro	(k)	Bee Tee Waller Better B	Misce SIMILARITY th Caph m (final) m (final) Cheth Zayin W is written free. Settletters, Caph (the (2)), have a gend of a word threw writings, of a line. Eithers (2, 1, 1, 2), and dilatable) to dilatable)	He more right (7, 2, 7, 1), words we mere a hland, 2, 7, 1) till the life the control of the con	AIN LETTERS: th Caph (final) Resh Gimel Num Ayin Sadhe Tav Tav Tod Nun (final) to left, and has no capital (2), Nun (3), Pe (5), and form when they stand at (3), viv. are never divided at the space was left or certain
מלה יטחג העם המלה יטחור הוא המלה יטחור הוא המלה יטחור הוא המלה יטחור הוא המלה המלה המלה המלה המלה המלה המלה המ	final) final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh Ayin Pe . Sadhe Koph Resh — Sin or Shina	English equivalence of the control o	(k)	Wa Tee Ya Wa Hebre letter Five I Saddi the end letter called in H	Misce SIMILARITY th Caph m (final) So m (final) So th Mem 2 Cheth To w is written frees. eletters, Caph (the (5), have a aend of a word writings, of a line. Eithers (5), and the content of the	He manufacture of the control of the	ANN LETTERS: The Caph (final) Resh Gimel Nun Ayin Sadhe Tav Tav Tod Nun (final) to left, and has no capital (2), Nun (1), Pe (5), and form when they stand at (3), Vince never divided at the k space was left or certain were stretched out (hence the in Yiddish (printed)
משפשה מינים במינים של היים של	final) final) final)	Aleph Beth Gimel Daleth He Vau Zayin Cheth Teth Yod Caph Lamedh Mem Nun Samekh Ayin Pe . Sadhe Koph Resh —Sin or Shina Sina	English equival a b g d h v (w) z kh (guttural) t y k l m n s pecculiar guttu p ts (s sharp) q (k) r s or sh	(k)	Bee Two Was a series of the calle in He when	Misce SIMILARITY th Caph Mem Cheth Zayin W is written from the ('5), have a end of a word threw writings, of a line. Eitlers ('5), have the chew charact n necessary, pe	He manufacture of the life to	GAIN LETTERS: th Caph (final) Resh Gimel Nun [Ayin Sadhe Tav Tav Tav [Odd Nun (final)] to left, and has no capital (2), Nun (3), Pe (5), and form when they stand at (3), Vi. ere never divided at the k space was left or certain were stretched out (hence ne. In Yiddish (printed ever, divisions are made

		F	IEBREW AND	GERMAN TYP	PΕ				
6-Point	6-point Monotype Hebrew אאַ אָנבגרהוזחטיכרְלמםנוְסעפּפּרְצִיץְקרשת אאַ אָנבגרהוזחטיכרְלמםנוְסעפּפּרְצִיץְקרשת 1234567890 '12"::.,								
	האת. Type Foundry—1 case אחרשת הייד.:. אבגרהוזחטיכךלמבנןסעפףצץקרשששת הייד.:. אבגרהוזחטיכלמנןסעפףצץקרשששת 1234567890 בנגרההווווווווווווווווווווווווווווווווווו								
6-point		533REM				1 die \$ 1234567890 '.;:=1?,,"			
8-point	abcdefgbiifimnopqrfstuvwryz defffilllfifffffff äöü ,'.;:-!?"" 8-point Monotype German 1 die ԱԵՇԵԵՆԵՐԱՐԵՐԵՐԱՐԵՐԵՐԵՐԱՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵՐԵ								
10-point	10-point Monotype German 1 die ABCDEFOSTRUND BONSTUBBX93 2c. ÜÖÜ abcdefghijfimnopqrfstuvwryz defiffstliss äöü ,'.;:=!?"" \$ 1234567890								
			GERMAN A	LPHABET.					
	German form	German name	English form	German form	German name	English form			
	Naber a second of the second o	ah bay tsay day ay eff gay hah ee yot kah el em	A a B b C c D d E e F f G g H h I i J j K k L l M m	Nopqrssuuuuxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	en oh pay koo er ess tay oo fow vay ix ipsilon tset	N n O o P p Q q R r S s T t U u V v W w X x Y y Z z			
	Cor	nbinations:	ch, ct ck	, ji si, jj ss,	ſt st, ß sz, tż	tz.			







MONOTYPE BORDERS AND ORNAMENTS $\mathcal{L}_{\mathcal{L}}(\Psi_{\mathcal{L}},\Psi_{\mathcal{L}$ W cV2 CV2 36 Point No. 220

Market David Co. Lat W.	
Monotype and Linotype Braces, 3x6-point Measurements. (Mono. 1 Note.—Figures show length, 6-point. Brass braces furnished in	
	(35
	(34
(3)	(32
	(31
	(29
(5)	(28
	(27
$(6\frac{1}{2})$	(25
	(24
	(23
$(8\frac{1}{2})$	(21
(9)	(20
(10)	(19
$(10\frac{1}{2})$	(17
	(16
(12)	(15
$(12\frac{1}{2})$	(14
(13) (13½)	(14
Monotype, Linotype, and Brass Braces, 4x8-point Measurements Note.—Figures show length, 8-point. Brass braces furnished in (1) (2)	(30
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2½) (3)	(30) (30) (29) (29)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) $(2\frac{1}{2})$ (3) $(3\frac{1}{2})$	(30) (30) (29) (29) (28)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) $(2\frac{1}{2})$ (3) $(3\frac{1}{2})$ (4)	(30° (30°) (29°) (29°) (28°) (28°)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$)	(30 (30) (29) (28) (28) (28) (27)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5)	(30) (30) (29) (29) (28) (28) (27) (27)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5) (5 $\frac{1}{2}$)	(30) (30) (29) (28) (28) (27) (27) (26)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5) (6) (6 $\frac{1}{2}$)	(30 (30) (29) (28) (28) (27) (27) (26) (26) (25)
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Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5) (6) (6 $\frac{1}{2}$) (7) (7 $\frac{1}{2}$) (8) (8 $\frac{1}{2}$) (9) (9 $\frac{1}{2}$) (10) (10 $\frac{1}{2}$) (11) (11 $\frac{1}{2}$)	(30) (30) (29) (28) (28) (28) (27) (27) (26) (26) (25) (24) (24) (23) (22) (22) (21) (20)
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Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5) (6) (6 $\frac{1}{2}$) (7) (7 $\frac{1}{2}$) (8) (8 $\frac{1}{2}$) (9) (9 $\frac{1}{2}$) (10) (10 $\frac{1}{2}$) (11) (11 $\frac{1}{2}$) (12) (12 $\frac{1}{2}$) (12) (12 $\frac{1}{2}$)	(30) (30) (29) (28) (28) (28) (27) (27) (26) (26) (25) (24) (23) (22) (22) (21) (20) (20)
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Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5) (6) (6) (6 $\frac{1}{2}$) (7) (7 $\frac{1}{2}$) (8) (8 $\frac{1}{2}$) (10) (10 $\frac{1}{2}$) (11) (11 $\frac{1}{2}$) (12) (12 $\frac{1}{2}$) (13) (13 $\frac{1}{2}$) (14)	(30) (30) (29) (28) (28) (28) (27) (27) (26) (26) (25) (24) (24) (23) (22) (22) (21) (20) (19) (18) (18)
Note.—Figures show length, 8-point. Brass braces furnished in (1) (2) (2 $\frac{1}{2}$) (3) (3 $\frac{1}{2}$) (4) (4 $\frac{1}{2}$) (5) (6) (6) (6 $\frac{1}{2}$) (7) (7 $\frac{1}{2}$) (8) (8 $\frac{1}{2}$) (10) (10 $\frac{1}{2}$) (11) (11 $\frac{1}{2}$) (12) (12 $\frac{1}{2}$) (13) (13 $\frac{1}{2}$) (14)	(30) (30) (29) (28) (28) (28) (27) (26) (26) (26) (25) (24) (24) (23) (22) (22) (21) (20) (19) (18) (18)

		BRASS	RULE			
1-point		No. 6	1½-point	1½-point Fullface		
1½-point (si	deface)	No. 7	2-point I	ullface	No. 14	
1½-point		No. 8	3-point F	ullface	No. 15	
2-point		No. 9	4-point I	Fullface	No. 16	
3-point	-	No. 10	3-point		No. 17	
3-point (sid	leface)	No. 11	4-point		No. 18	
4-point (sid	eface)	No. 12	4-point		No. 19	
2 pt.	HALF BLUNT BLUNT HAIR LINE	35 RL 50 RL	8 pt.	HAIR LINE		
pt.	BLUNT	50 RL	8 pt.	HAIR LINE	10 RL	
	PARALLEL	10 RL	10 pt.	HAIR LINE	10 RL	
3 pt.	HALF BLUNT	40 RL	10 pt.	PARALLEL	18 RL	
3 pt.	2 PT. FACE	61 RL			-	
5 pt.	PARALLEL	18 RL	12 pt.	HAIR LINE	10 RL	
pt. HAL	F BLUNT and HAIR LIN	IE 4611 RL	12 pt.	3 PT. HALF BLUNT FACE	40 RL	
		5-em 9-em	Dash Dash Linotype			
						

STANDARD, ONE-HALF, ONE-THIRD, AND SIDE-NOTE MEASURES												
Broadcast	Census	Quarto	Revised Statutes	Professional Papers	Bills	Document	48 Memorial	463 Court Decisions	45.1 12-Mo	433.1 Law	424 Record	
	198	.53	65	163.2		223, 2	551-3	271.3	311-2	313.2	413.2	
06		Law Side Note	Rev. Stat. Side Note 113.2	1/3 Document	½ Law	(26) 12-Mo. 3/2 Court Decisions	1/2 Document	1/3 Census	1/2 Professional Papers	1/2 Revised Statutes	12 Quarto 15 Census	

STANDARD PAGE MEASUREMENTS

Measures are based on the Monotype unit (18 units equal an em of any point size). In the measures given, decimals indicate units.

WIDTH	OF	PΛ	CE

Measure	10-point (10½ set)	8-point (8 set)	6-point (6 set)
Census	$48\frac{1}{2}$. 3	64.2	$85\frac{1}{2}$
Quarto	$41\frac{1}{2}.4$	$54\frac{1}{2}.8$	$73\frac{1}{4}$
REVISED STATUTES	37	$48^{1}_{2}.4$	65
Professional Papers	$36\frac{1}{2}$	48.1	64.2
DOCUMENT	30.3	$39\frac{1}{2}.4$	53
12мо	$25\frac{1}{2}$. 3	$33\frac{1}{2}.\ 5$	45 . 1
LAW	$24\frac{1}{2}.8$	$32\frac{1}{2}.6$	$43\frac{3}{4}.1$
Bill	$34\frac{1}{2}$. 2	$45\frac{1}{2}.\ 1$	60^3_4 . 1
Court Decisions	26.8	$34\frac{1}{2}.7$	$46\frac{1}{2}$
Record (single column)	24 . 1	$31\frac{1}{2}$. 3	$42 \frac{1}{4}$

LENGTH OF PAGE (BROAD) a

CensusQuarto	$63\frac{1}{2}.5$ 60.6 $56\frac{1}{2}.8$ 52.2 51.4 45.5	$83\frac{1}{2}.7$ $79\frac{1}{2}$ 75 $68\frac{1}{2}.2$ $67\frac{1}{2}$ $59\frac{1}{2}.1$	$ \begin{array}{c} 112 \\ 106 \\ 100 \\ 91\frac{1}{2} \\ 90 \\ 79\frac{1}{2} \end{array} $
		_	
12mo	45 . 5	$59\frac{1}{2}$. 1	$79\frac{1}{2}$
Bill.	45 . 5 60 . 6	$59\frac{1}{2}$. 1 $79\frac{1}{2}$	$\begin{array}{c} 79\frac{1}{2} \\ 106 \end{array}$
COURT DECISIONS	46 . 4 68 . 6	$60\frac{1}{2}.6$	$81\frac{1}{4}$ 120

NUMBER OF EMS IN A PAGE

Census.	3,621	5, 696	10, 115
Quarto	2, 992	4, 675	8, 249
Revised Statutes ^b	3,480	5, 204	8, 239
Professional Papers	2,242	3,552	6, 336
DOCUMENT	1, 856	2, 920	5, 141
12мо	1, 404	2, 210	3, 915
L_{AW}^{b}	2, 729	3, 793	6, 014
Bill.	2, 304	3, 608	6, 413
Court Decisions	1,484	2, 310	4,094
Record	3,744	5, 790	10,260

a Exclusive of folio line and foot slug.

^b Including side notes.

SIGNATURE NUMBERS FOR EIGHTS					
1Title	22169	43337	64505	85673	106841
29	23177	44345	65513	86681	107849
317	24185	45353	66521	87689	108857
425	25193	46361	67529	88697	109865
533	26201	47369	68537	89705	110873
641	27209	48377	69545	90713	111881
749	28217	49385	70553	91721	112889
857	29225	50393	71561	92729	113897
965	30233	51401	72569	93737	114905
1073	31241	52409	73577	94745	115913
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